

## 2024 TRUMBULL CO. 4-H SCHOLARSHIP APPLICATION FORM

Return to County OSU Extension Office No Later Than: **April 1, 2024 by 4:00 p.m.**

Applicants for the two \$500.00 scholarships must be current 4-H members participating in the Trumbull County 4-H program at the time of application and must be high school seniors planning to enroll in the fall at any accredited post-secondary institution or trade program. If awarded, after confirmation of institution attendance, scholarship money will be sent directly to institution/program in the fall.

**Directions: When applying for the Trumbull County 4-H Scholarship you should submit this Trumbull County 4-H Scholarship Application Form and attach the following items for reference purpose:**

- One page resume (see attached suggested format)
- Current transcript of your grades
- One page 4-H Narrative
- One-page letter of support from a non-relative professional (i.e. 4-H advisor, academic advisor, guidance counselor; teacher; community leader, or employer).

PLEASE TYPE OR PRINT NEATLY THE FOLLOWING INFORMATION

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_

Family Information:

- Parent/Guardian Name(s): \_\_\_\_\_
- Number of Siblings: \_\_\_\_\_ Ages: \_\_\_\_\_
- *If applicable:* Number of additional dependents living within the household (i.e. grandparent, step-sibling): \_\_\_\_\_
- How many others from your household will be attending college or trade school during the next year? \_\_\_\_\_
- Combined adjusted gross income level of parents is (please mark answer that best applies):
 

<input type="checkbox"/> \$0 - \$19,999	<input type="checkbox"/> \$30,000 - \$39,000	<input type="checkbox"/> \$50,000 - \$59,999
<input type="checkbox"/> \$20,000 - \$29,999	<input type="checkbox"/> \$40,000 - \$49,000	<input type="checkbox"/> \$60,000 – Higher

School Information/Achievement:

- Yes, I am currently a high school senior.
- I attend public high school at \_\_\_\_\_ OR  
 I attend home school.
- ACT Composite Score: \_\_\_\_\_ OR SAT Composite Score: \_\_\_\_\_



- Number of Students in your class: \_\_\_\_\_
- Your Academic Class Rank: \_\_\_\_\_
- Cumulative Points Hours Accrued: \_\_\_\_\_
- GPA: 4.0 scale \_\_\_\_\_ OR 5.0 scale \_\_\_\_\_
- List other Scholastic/Achievement Awards won: [(local, county, district, state) examples: National Honor Society, Beta Club, academic letters, scholarships, club honors, community and church honors, etc.]  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- College, institution or program you plan to enroll in or attend:  
 \_\_\_\_\_
- Field in which you plan to major:  
 \_\_\_\_\_
- **Attach a current transcript of your grades.**

**Financial Need:**

- List name and amount of any scholarships already received for the coming year:  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**4-H Narrative:** Attach a typed narrative (story) about your journey in 4-H. You may choose one of the following prompts:

1. 4-H has helped me to “Make the Best Better”...
2. Because of 4-H, I have.....
3. The most important thing I have learned throughout my 4-H journey...

Be sure to attach:

- Your *4-H Resume* (see attached suggested format)
- 4-H Narrative
- Your *letter of support* from a non-relative 4-H advisor, academic advisor, guidance counselor, teacher, community leader or employer.

*We have reviewed this report and believe it to be correct:*

Signature of Applicant: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

*These scholarships are sponsored by the Trumbull County 4-H Endowment Fund.*



# Ohio 4-H Sample Resume Format



*Directions: When attaching an Ohio 4-H Resume for review with your Ohio 4-H Scholarship application form, please use the format outlined below. Resume should be no more than two pages (single-sided).*

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**YOUR NAME, YOUR AGE AS OF 1/1/2024  
COUNTY NAME  
STREET ADDRESS  
CITY, STATE, ZIP  
PHONE NUMBER**

**CAREER OBJECTIVE:**

**EDUCATION:**

**4-H LEADERSHIP ACTIVITIES :**

**4-H MAJOR HONORS/AWARDS :**

**4-H COMMUNITY SERVICE/CITIZENSHIP:**

**REFERENCE (List Name Of Person Writing "Letter of Support"):**