


## TRUMBULL COUNTY JUNIOR FAIR SHEEP REGISTRATION

This form due by **April 1<sup>st</sup>** to the OSUE Office. Forms will then be given to advisors for tag-in the 4<sup>th</sup> Saturday of April.

**Please complete as much as possible by April 1<sup>st</sup>**

 <b>Scrapie #</b> (i.e. OH721 132)	<b>840 ID #</b>	<b>Animal Breed</b>	<b>Sex</b> [W/E]	<b>Animal Age</b>	<b>Category</b>		
					<b>Breeding</b>	<b>Breeding Animal going to State Fair?</b>	<b>Market</b>
						Yes    No	
						Yes    No	
						Yes    No	
						Yes    No	
						Yes    No	
						Yes    No	

**WILL YOU BE TAKING A CARCASS ANIMAL PROJECT?** \_\_\_\_\_ No    \_\_\_\_\_ Yes ... How Many? 1    Or    2

*It is hereby understood and agreed that these animals are entered at owner=s own risk and that the show management will not be responsible for the entries, though all due care will be used to protect them.*

EXHIBITOR'S NAME \_\_\_\_\_ 4-H AGE \_\_\_\_\_

CLUB NAME \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

*I/We understand that I/we must appropriately care for all registered animals during the fair week.*

Exhibitor's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Advisor's Signature \_\_\_\_\_