

# The Leader



TRUMBULL COUNTY 4-H NEWS

JUNE-AUGUST 2023

## June

- 1 4-H Activity Fees due to OSUE, 4:30 pm
- 5 Horse Person Test/Essay, OSUE, 5:00-7:00 pm
- 5 4-H Advisory Comm., OSUE, 7:00 pm
- 6 4-H Animal Project Judging, Fairgrounds, 6:00-8:00 pm
- 8 Poultry Committee Meeting, OSUE, 6:00 pm
- 14 Livestock Sale Comm., Fairgrounds 7:00 pm
- 10 PAS Horse Show #1, Fairgrounds, 9:00 am
- 11 Geauga-Trumbull 4-H Camp, (ends 6/16), Windsor
- 19 OSUE Office Closed- Observed Holiday
- 21 Jr. Fair Board Meeting, Fairgrounds, 6:00 pm
- 21 Ohio State Fair Junior Livestock Entry Deadline, 1:00 pm
- 22 General Project Judging, Champion Christian Church, 6:00-8:00 pm
- 26 CARTEENS, OSUE, 6:00-9:00 pm
- 27 Equine Comm. Mtg., Fairgrounds, 6:00 pm
- 25 PAS Horse Show #2, Fairgrounds, 9:00 am

## July

- 1 State 4-H Junior Horse Show Entry Deadline, 1:00 pm
- 4 Independence Day (OSUE Office Closed)
- 11 Trumbull County Fair (ends 7/16)
- 17 State 4-H Junior Horse Show begins (ends 7/21)
- 26 Ohio State Fair begins (ends 8/6)
- 31 CARTEENS, OSUE, 6:00-9:00 pm

## August

- 6 Ohio State Fair concludes
- 7 4-H Advisory Comm., OSUE, 7:00 pm (tentative)
- 8 STEM Days Session #1, 9:00 am
- 10 STEM Days Session #2, 9:00 am
- 22 Equine Comm. Mtg., Fairgrounds, 6:00 pm
- 28 CARTEENS, OSUE, 6:00-9:00 pm

Trumbull County Fair  
Countdown  
40 Days! (as of 6/1)



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## A Word From Ashlee



Dear 4-H Families,

School is out and summer is here! As we enter our busy 4-H season with camp, project judging and fair, please review the information in this edition pertaining to these items, including last minute reminders leading up to the Trumbull County Fair. We also have highlighted our Royal Court contestants, scholarship winners and our senior 4-H members. I wish everyone the best of luck with project completion, county fair and state fair competitions!

Ashlee Meardith, 4-H Extension Educator



# 4-H Youth Development

## 4-H PROJECT JUDGING/SKILLATHON

Project judging is completed annually by 4-H members to test their knowledge on project(s) and share information with judges (via book, poster, display, etc.) depending on project requirements.

### Animal Project Judging

(beef, dairy, dairy feeders, equine, goat, poultry, rabbits, sheep, swine)

**When: Tuesday, June 6<sup>th</sup>, 2023 6:00-8:00 PM at**

**Where: Trumbull County Fairgrounds. Can enter through Gates C or D.**

Visit website below for more details:

<https://trumbull.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-applications>

### Species Locations:

<b>Beef</b>	<b>4-H Block Building (Near End)</b>
<b>Cats/Cavies</b>	<b>Historical Stage/Pavilion</b>
<b>Dairy/Dairy Feeder</b>	<b>Historical Stage/Pavilion</b>
<b>Equine</b>	<b>TCTC Building</b>
<b>Goat</b>	<b>Sale Barn (Far End)</b>
<b>Poultry</b>	<b>Annex Building</b>
<b>Rabbit</b>	<b>Sr. Fair Meeting Room</b>
<b>Sheep</b>	<b>4-H Block Building (Far End)</b>
<b>Swine</b>	<b>Sale Barn (Near End)</b>

**Locations are subject to change so please double check with an advisor before the event.** Please bring completed project books and records. Project Judging is required to be completed in order to exhibit at the fair and receive credit for that project for the year.

### General Project Judging

**When: Thursday, June 22<sup>nd</sup>, 2023 6:00-8:00 PM**

**Where: Champion Christian Church**

Members will be judged on a "first come, first serve" basis. Members will sign-in and be given a colored ticket with a number. This will serve as the order of judging. This includes the following project areas: creative arts, bees, dogs, home living, wood working, STEM, outdoor education, genealogy, rockets, self-determined, food & nutrition, photography, scrapbooking, vet science, shooting sports, and more! Please bring completed project book and created items if applicable.

**\*Check out the Trumbull County 4-H Website for more details and judging guidelines for each project\***

### Clothing Project Judging

**When: Friday, July 7, 2023 1:00-3:30 PM**

**Where: OSUE, 520 West Main Street, Cortland.**

This includes all clothing project areas and quilting. 4-H members will be receiving more information in the mail about their respective projects. Don't forget your project books! The Fashion Revue will be held Monday, July 10<sup>th</sup> at the Fair beginning at 5:30 PM at the Historical Stage.

**The Leader**

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The 4-H Advisory Committee will be supplying pizza, chips, cookies, water and hugs for families the evening of Animal Project Judging for a donation. Thank you to the 4-H Advisory Committee, Farm Credit and Trumbull County Farm Bureau for donating food items, paper products and bottled drinks!



## CLUB INSURANCE REMINDER

The Sr. Fair Board is requiring that ALL 4-H Clubs obtain accident insurance through American Income Life Insurance. Rates are \$1.00 per member/advisor or \$2.00 for horse members/advisors. A copy of your receipt is required to be turned in to the Sr. Fair Board Office ASAP. You will not receive your club's ticket packet until this is received. Please also give a copy to the OSUE Office.

## 2023 TRUMBULL COUNTY 4-H STEM DAYS-SUMMER SIZZLE

STEM Days will be offered in the summer this year on Tuesday, August 8<sup>th</sup> for grades K-2 and Thursday, August 10<sup>th</sup> for grades 3-5 at the OSU Extension Office from 9:00 am – 12:00 pm. The fee will be \$10 per youth and will cover a t-shirt, snack and activity supplies. Registrations will be posted mid-June on our website and Facebook page.

## 4-H CLUB MINI GRANTS

The 4-H Advisory Committee provides opportunities for financial assistance in regards to club educational activities, community service projects and other educational endeavors. Mini grants are offered quarterly (April 1, July 1, September 1 and January 1). In order to receive a mini grant, clubs must fill out an application and detailed budget. The mini grant maximum per quarter is \$500.00.

## CARTEENS

Trumbull County 4-H partners with the Ohio State Highway Patrol and Trumbull County Courts to help teens understand the importance of safe driving. We are on the search for teen volunteers to help lead our program! As teen leaders, you will help assist with hands-on activities with our program participants. Our program is offered once per month for three hours. For more information, please contact Ashlee at the Trumbull OSUE Office at [meardith.1@osu.edu](mailto:meardith.1@osu.edu) or 330-638-6783.

### Upcoming Dates:

**Monday, June 26, 2023 6:00-9:00 PM Fairgrounds**

**Monday, July 31, 2023, 6:00-9:00 PM OSUE**

**Monday, August 28, 2023, 6:00-9:00 PM OSUE**

## 2023 Trumbull County 4-H Enrollment

☘ Youth in Organized 4-H Clubs: 524

☘ Adult Volunteers: 95

**Trumbull County 4-H**



## 4-H News for Advisors and Members

### 4-H MEMBERSHIP-AFTER APRIL 1<sup>ST</sup>

After the April 1<sup>st</sup> enrollment deadline, members are locked into the club(s) and projects they have enrolled in for the year. Please contact the office if deletions need to be made. It is normal for members to drop projects and it is appreciated when information is communicated with the OSUE Office.

Membership can still be granted after the April 1<sup>st</sup> deadline by way of "associate membership". This means that the 4-H member can join the 4-H club and attend meetings, club activities and complete project judging but they are not permitted to exhibit their project at the Trumbull County Fair or Ohio State Fair for competition. If you have questions, please do not hesitate to ask.

### ADVISORS' GRADE SHEETS

4-H members who are enrolled in a general/still project who are not able to attend General Project Judging on June 22, 2023 must schedule a makeup date with their advisor or species' chair. Advisors may obtain grade sheets from the OSU Extension Office. Advisors should turn in project grade sheets to the OSUE Office no later than July 1, 2023. You may use the A, B, C system (blue, red and white ribbons). Members should receive a grade ribbon for each project in which they have enrolled in and completed. **\*This option does not apply for animal projects who will be exhibited at the fair\***

**IMPORTANT: All 4-H members must complete project judging in order to receive a fair pass and receive project completion credit for the year. In the order of fairness, general and clothing project members must attend their assigned date in order to be eligible for state fair competition.**

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### 2023 FAIR BOOTH-REMINDER TO ADVISORS

4-H Advisors: There are three different categories:

- (1) Educational
- (2) Project Related and
- (3) Jr. Fair Theme

Please contact Ashlee to make changes to spaces in 4-H Block Building. All clubs are encouraged to participate. We want to fill the 4-H Block Building and make it worthwhile to visit during the fair! Share the good news about your club, members and respective projects!

### Booth Set-Up Times:

- \* Sunday, July 9<sup>th</sup> 1:00-7:00 pm
- \* Monday, July 10<sup>th</sup> 9:00 am-9:00 pm

**Note: Fashion Revue Clothes can be added on Monday evening concluding the Revue until Tuesday at 10:00 am**

Please register your club's booth with the Jr. Fair Board Office so that it may be judged and accounted for properly. They will have a slip to fill out. Judging will occur on Tuesday, July 11<sup>th</sup> at 10:00 am. Judging will be completed no later than 1:00 pm.

### YOUTH, PARENT & SPECTATOR CONDUCT DURING THE FAIR

Youth and parents/guardians are held to the Ohio 4-H Code of Conduct throughout the 4-H year. This includes but is not limited to the Trumbull County Fair. Misconduct that results in harm to a person, animal or property will be investigated by the Trumbull County Sheriff Dept. and prosecuted to the full extent of the law. Please be mindful of your behavior. You are representing our county 4-H program.

Please remember, the fair and associated 4-H competitions/events are the highlight of many youth's summers. Please be respectful, cheer each other on, exhibit good sportsmanship, be an encouraging voice and support a positive environment for our youth and public.



## 4-H MEMBER & ADVISOR FAIR PASS/WRISTBAND INFORMATION

### New Process for 2023:



Packets of wristbands/passes for 4-H members and advisors will be ready for pick up by a club advisor at the Sr. Fair Board Office starting on **Saturday, July 8<sup>th</sup>**. Each member will be assigned a numbered wristband and must sign the appropriate sheet when the wristband is distributed. Wristbands that are not distributed must be returned by 8:00 am on Tuesday, July 11 to the Sr. Fair Office. After this point, 4-H members must obtain their wristband from the Sr. Fair Office. Reminder: Members in more than one club will be given their fair passes through their PRIMARY CLUB. Thank you!

If you have youth who signed up for your club but did NOT fully participate in club activities, you have the option to withhold their fair pass. If a youth did not attend project judging in some capacity, they should not be given a fair pass. Fair passes are a privilege and gift from the Sr. Fair Board.



# Trumbull County Fair News

July 11-16, 2023

## “Batten Down the Hatches- It’s Fair Time”

All projects and livestock/horses must be in place by 11:59 PM on Monday, July 10, 2023. Check out the fair’s Facebook page @ **Trumbull County Fair** or visit [www.trumbullcountyfair.com](http://www.trumbullcountyfair.com).

### Sunday, July 9

- 1:00 – 7:00 pm Booth Set Up in 4-H Block Building
- 5:30 pm- Carcass Steer Weigh-In
- 6:00 pm- Carcass Hog Weigh-In
- 6:00-8:00 pm- Equine 4-Station Judging (Part 2)- in equine area

### Monday, July 10

- 9:00 a.m. – 9:00 p.m.- 4-H Booth Setup-4-H Block Building
- 9:00 am- Carcass Goat Weigh-In, Carcass Lamb Weigh-In
- 2:00-4:00 pm- Equine 4-Station Judging (Part 2)- in equine area
- 5:30 pm- 4-H Fashion Revue –Historical Stage
- 6:00 pm- Horse Person Contest- Riding Competition – Equine Arena
- 6:30 pm- 4-H Royal Court Ceremony at Historical Stage
- 6:30 pm- Market Poultry Weigh-In
- 7:00 pm- Market Lambs, Market Goat (following lambs), Dairy Feeders (following goats), Market Steer (Live) Weigh-In (following dairy feeder)
- 7:15 pm (approx.)- 4-H Non-Animal State Fair Delegate & Alternate Recognition -AND- Honor Club Recognition at Historical Stage, following 4-H Royal Court Ceremony
- 11:59 pm- Animal Arrival Deadline

### Tuesday, July 11:

- 8:00-10:00 am- Market Hog Weigh-In
- 11:00 am- Market Rabbit Weigh-In
- 9:00 am- Equine Ranch Show
- 1:00 pm- Rabbit Showmanship- Rabbit Barn
- 5:00 pm- Hog Showmanship
- 5:30 pm- Grand March & Float Competition
- 7:00 pm- Parade of Colors & Patriotic Costume Class – Equine Arena

### Wednesday, July 12:

- 9:00 am- Equine Western Show – Equine Arena
- 9:00 am- Goat Show (Meat/Specialty Showmanship, TC Born & Bred, Market, Cloverbud, Specialty), Sale Ring
- 9:30 am- Dairy Feeder Show- Dairy Show Ring.
- 12:00 pm- Rabbit Show (Pet, Market & Breeds) –small tent next to Rabbit Barn.
- 1:00 pm- Cloverbud Show & Tell, STEM Activities- 4-H Block Building
- 2:00 pm- Sheep Show –Dairy Show Ring
- 3:00 pm- Outstanding Dairy Contest Hands-on Activity –Dairy Barns
- 3:30 pm (approx.) Dairy Production Test; will follow hands-on activity – Dairy Barns
- 5:00 pm-Hog Show –Sale Barn.
- 6:00 pm-Equine Introduction to State Fair Representatives- Equine Arena
- 7:00 pm- Equine Senior Ride – Equine Arena



# Trumbull County Fair News

## July 11-16, 2023

### “Batten Down the Hatches- It’s Fair Time”

#### 2023 JR. FAIR SCHEDULE CONTINUED

##### **Thursday, July 13:**

- 8:00 am- Muddying of Horses for Groom N’ Clean Contest- Equine Area
- 9:00 am- Cat Show- Rabbit/Cat Barn
- 9:00 am- Reptile Judging – 4-H Block Building (next to reptile room)
- 9:00 am- Poultry (Showmanship, Market Show) – Poultry Barn
- 9:30 am- Dairy Show –Dairy Show Ring
- 11:00 am- Equine Groom N’ Clean Contest- Equine Arena
- 11:00 am- Beef Showmanship –Sale Barn.
- 4:30 pm- Equine Contest Show- Equine Arena
- 6:00 pm- Beef Show- Sale Barn

##### **Friday, July 14:**

- 9:00 am- Poultry (Fancy Show, Showmanship) –Poultry Barn
- 9:00 am- Goat Show (Showmanship, Dairy breeds, Outstanding Project)- Sale Barn
- 9:30 am- Pocket Pets Exhibition- Rabbit Barn/Tent
- 10:00 am- Cavy Show – Rabbit/Cat Barn
- 10:00 am- Equine Fun Show- Equine Arena
- Francis Tennant Memorial Versatility Competition: Tack check for Versatility – 4:00 pm., Competition – 5:00 pm.

##### **Saturday, July 15:**

- 10:00 am- Equine English Show- Equine Arena
- 10:00 am- Dairy Judging Contest- Dairy Arena
- 10:30 am- Jr. Fair Livestock Sale- Sale Barn

##### **Sunday, July 16:**

- 9:00 am- Super Showmanship Competition- Starts in Sale Ring
- 1:00 pm- 4-H Public Speaking Contest- 4-H Block Building
- 1:00 pm- Small Animal Dress Up- Rabbit Barn/Tent
- 1:30 pm- Cloverbud Stick Horse Costume Contest
- 2:00 pm- Dairy Cheese Auction –in Dairy Show Ring
- 2:00 pm- Equine Costume Class

##### **CLOVERBUD SPECIFIC EVENTS:**

Wednesday – Cloverbud Show & Tell: 1:00 PM in 4-H Block Building  
– Cloverbud STEM Activities, following Show & Tell

\*Species may have specific activities geared towards cloverbuds as well.

### *Recognition for Non-Animal State Fair Representatives*

At the conclusion of the Fashion Revue and 4-H Royal Court Competition on Monday, July 10, we will be recognizing our state fair representatives and alternates for our general/still projects and clothing projects. Each member will receive a certificate, state fair ribbon and a small memento for their achievement. Please save the date and plan on attending to support our 4-H members with non-animal projects.

#### **Other Fair Contests:**

##### **2023 4-H Poster Contest**

The poster contest is organized by the Silver Claws 4-H Club advisors and is open to ALL 4-H members. Posters are to be informational/educational of the animal species the 4-H member exhibits. Posters are to be 22X28 in. in size and displayed horizontally. There are three divisions: Junior, Intermediate and Senior. Posters are to be turned in between 10:00 am and 4:00 pm on Tuesday, July 11, 2023 at the Trumbull County Fair to the Silver Claws’ Advisors (cat/rabbit area). Posters are then hung in 4-H Block Building for fair goers to read and view!

##### **2023 4-H Public Speaking Contest**

**When:** Sunday, July 16 @ 1:00 pm in the 4-H Block Building

**Applications Due:** Friday, July 1<sup>st</sup> to the OSUE Office.

##### **Competition Divisions:**

- ✿ Cloverbud 4-H Pledge
- ✿ Jr. 4-H Pledge
- ✿ Jr./Sr. 4-H Creed
- ✿ Jr. Individual
- ✿ Jr. Team
- ✿ Int. Individual
- ✿ Int. Team
- ✿ Sr. Individual
- ✿ Sr. Team
- ✿ Jr. Thank You Card
- ✿ Int. Holiday Card
- ✿ Sr. 4-H Infomercial

**Check out more information on**  
**[www.trumbull.osu.edu!](http://www.trumbull.osu.edu!)**



## Ride Admission Costs for All 4-H Members with Wristbands and General Public with Fair Passes

For those entering the fairgrounds with Junior Fair wristbands and fair passes, ride admission costs are \$10.00 per day. Please purchase ride passes at Gates C or D.

### Admission:

**Sunday-Monday**

❖ Free

**Tuesday**

❖ \$2.00

**Wednesday-Sunday**

❖ \$12.00

**Senior Citizens (62 & Up):**  
\$5.00, Wed-Sun.

**Kids 36 mo. & Under: Free**

**Weekly Fair Pass: \$23.00**

**Membership Pass: \$25.00**



## GRAND MARCH/PARADE OF COLORS AT THE FAIR

The Grand March will be held **Tuesday, July 11 at 5:30 PM.**

All clubs and species/project areas are invited to join! An award will be given to the best marching group and best appearing float.

Grand March entry forms are due by Tuesday, July 11<sup>th</sup> at 5:00 pm to the Jr. Fair Board Office. A copy of the form will be shared on the [trumbull.osu.edu](http://trumbull.osu.edu) website. Questions? Please contact Becky Dyson or Mike Bartholomew.

# 4-H Livestock Reminders

## WEIGH-IN SCHEDULE

2023	Arrival Date & Time	Weigh In Date & Time	Departure Date & Time
			
Carcass Steers	Sunday 7/9 5:00 PM	Sunday 7/9 5:30 PM	Sunday 7/9 Immediately after weigh in
			
Carcass Hogs	Sunday 7/9 6-7 PM	Sunday 7/9 6-7 PM	Sunday 7/9 9:00 PM
Carcass Lambs	Monday 7/10 8:00 AM	Monday 7/10 9:00 AM	Monday 7/10 9:45 AM
Carcass Goats	Monday 7/10 8:00 AM	Monday 7/10 9:00 AM	Monday 7/10 9:45 AM
			
Live Steers	Monday 7/10 7:00 PM	Monday 7/10 After 7:00 Following Dairy Feeders	Sunday PM
Live Hogs	Monday 7/10 11:59 PM	Tuesday 7/11 8-10 AM	Sunday PM
Live Lambs	Monday 7/10 6:30 PM	Monday 7/10 7:00 PM	Sunday PM
Live Goats	Monday 7/10 6:30 PM	Monday 7/10 After 7:00 PM Following Lambs	Sunday PM
			
Poultry	Monday 7/10 6:00 PM	Monday 7/10 6:30 PM	Sunday PM
Rabbits	Monday 7/10 11:59 PM	Tuesday 7/11 11:00 AM	Sunday PM
Dairy Feeders	Monday 7/10 7:00 PM	Monday 7/10 After 7:00 PM Following Goats	Sunday PM
			

## DRUG USE NOTIFICATION FORMS

In 2023, DUNF forms will be completed electronically via Qualtrics. The Qualtrics link will be shared with families and will open on the morning of **Sunday, July 2<sup>nd</sup>** and close at **11:59 pm on Wednesday, July 5<sup>th</sup>**. Please check with your advisor, as they may have specific instructions within the species, especially if you have a carcass project. It is the 4-H member's responsibility to complete forms for each animal they plan on exhibiting. Failure to turn in these forms may result in you being asked to remove the animal or elimination from the show. Even if cattle do not milk in the parlor, but they milk on the premises (same for goats), they still need a DUNF form!

## HEALTH CHECKS

All animals will be health checked when you check in at the Fair. Animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease. If there are questions regarding the health of your animal, you may be asked to produce proof that your animal is in good health or may even be asked to remove your animal from the Fairgrounds. This is done, not only for the safety of your animal, but other animals and people who come in contact with the animals as well. **\*Rabies vaccines are required for dogs, cats and ferrets (pg 25).** Do you have further questions regarding health requirements to exhibit at the fair? Reference page 52 in the fair book to read over health rules.

## ANIMAL GROOMING & CARE

A friendly reminder to advisors, family members and 4-H members that 4-H projects are the responsibility of the 4-H member. This includes feeding, watering, washing, cleaning pen or area, grooming, etc. A parent can be present to assist when needed but the majority of the work should be done by the youth. Thank you for your cooperation.

## Registration/Ownership Papers

Please be sure to have registration/ownership papers available if this is required in your species area. You may be asked to leave if you do not have these papers readily available.

## Open Class Entries

Are you interested in exhibiting in open class? Open entries are due **Saturday, June 24<sup>th</sup> by 4:00 pm.** to the Sr. Fair Board Office. Entries and competition information are in the fair booklet, available for pick up at the Sr. Fair Board Office. You can also visit the TC Fair's website at [www.trumbullcountyfair.com](http://www.trumbullcountyfair.com).



## FAIR CLEANUP

The designated "Jr. Fair Clean-Up" date is Saturday, June 10<sup>th</sup>. Please help us make the fairgrounds and barns look their best! The fairgrounds will be open from 9:00 AM- 4:00 pm.

**SPRAY DATE- July 5<sup>th</sup>.** All barns must be cleaned by the spray date. Fairgrounds will be closed on the spray date – no one is permitted in the barn areas.

# Junior Fair Livestock Sale

The 2023 Junior Fair Livestock Sale will be held on Saturday, July 16<sup>th</sup> beginning at 10:30 am. in the Sale Building. Please encourage family, friends and business associates to support our county's youth by participating in the sale and bidding process. Questions regarding buyer's passes can be directed to **Lisa Miller, Livestock Sale Committee President- 330-240-1569**. The sale order is as follows:

1. Market Rabbits	6. Carcass Goats	11. Dairy Feeders
2. Market Chickens	7. Market Goats	12. Beef
3. Market Turkeys	8. Market Dairy Goats	13. Carcass Beef
4. Market Ducks	9. Carcass Lambs	14. Hog
5. Market Geese	10. Lambs	15. Carcass Hog

**Sale Fees:** A small fee will be associated per animal/lot and will be deducted from Junior Fair checks to cover promotional and advertising expenses for the Junior Fair Livestock Sale.

**Pull Fee Procedures:** All animals weighed and then pulled must pay a \$10.00 pull fee to the Livestock Sale Committee. A pull sheet form will be available from your advisor or a director from the Livestock Sale Committee. Forms are forwarded to the Treasurer of the Livestock Sale Committee.

A 4-H member may only send a **max of four animals** through the sale. If more than four market animals are entered, the 4-H member will have to declare which ones will be sold.

All Champions of hogs, lambs, and beef must be sold and slaughtered; all champion hogs, lambs and beef will be hauled directly to the harvesting facility on the last day of fair. All other animals, per species rules.

**Each member will receive sale pamphlets and buyers' passes at Animal Project Judging on June 6 from advisors. Please communicate with an advisor and/or Lisa Miller if more are needed.**

## ENTRY/EXIT FROM FAIRGROUNDS

Gate C will be open until 10:00 AM throughout fair for bringing in supplies and going to campers. As always, cars and trucks may not be parked against or in barns. All vehicles are prohibited in barn areas between 10:00 AM and 11:00 PM. Violators will be towed.

## BED PASSES/CURFEW

Jr. Fair exhibitors staying on the fairgrounds overnight who are not in a camper **MUST** get a bed pass from the Jr. Fair Office. The bed pass must be filled out correctly with appropriate signatures and returned to the Jr. Fair Office prior to office closing. A triplicate form provides a copy for the family, Jr. Fair Board Office and the sheriff on duty. Curfew remains at 12:00 AM.

## Trumbull County Fair Dairy Bar Volunteers Wanted!

One of the best treats of the fair is a cold, smooth, refreshing milkshake from the Dairy Bar! The Dairy Bar is looking for volunteers (both youth and adult) to work 4-hour shifts during the week of fair. If your club is interested in working a shift, please contact Kaitlyn Higgins at [kaitlynh2395@gmail.com](mailto:kaitlynh2395@gmail.com) or visit the Trumbull County Fair Dairy Bar Facebook Page to reserve a spot. Thank you for your help!



## Cloverbud Activities

The Cloverbud packet will be available in mid-June pertaining to Jr. Fair Activities cloverbuds can participate in.

The packet can be found on the OSU Extension website at <https://trumbull.osu.edu/program-areas/4-h-youth-development/trumbull-county-fair/trumbull-county-jr-fair-forms>.

## NEED A FAIRBOOK?

A limited number of hard copies are available at the fair office.

Visit:

<https://trumbullcountyfair.com> for a digital download!



# Post-Show Reminders

## RESULTS

**Members of the various species' committees should submit show results as soon as possible after the contest has completed to BOTH the Jr. Fair Board Office and the 4-H educator via email ([Meardith.1@osu.edu](mailto:Meardith.1@osu.edu)) in a neat and orderly fashion.** Please be specific about classes/divisions and awards received. Results can be handwritten; however typed results are preferred in the case something is misplaced. Please retain a copy of the results for your record. Results will be highlighted in the September-November edition of The Leader as well as local papers. Thank you for your cooperation!

## MOVE OUT INSTRUCTIONS

All animals must remain on the grounds throughout the duration of the fair until their designated release time on Sunday evening:

**Champion Livestock Animals: 4:30 PM**

**Large Animals: 5:30 PM**

**Small Animals: 7:00 PM**

**4-H Club Booth Dismantle: 7:00 PM**

\*Times designated by Sr. Fair Board, pg 36 of Fair Book.

For 4-H members who have sold animals in the sale- please remember their care is still important and your responsibility until the animal is loaded and hauled. On Sunday, all trucks/trailers must enter through Gate E and exit through Gate D. Please do not block gates prior to 8:00 PM.

**Courtesy & Appreciation:** Reminder to please clean out and clean up pens/stalling area in which your animals resided for the week prior to leaving fairgrounds. Leave your area neater than you found it!

# 4-H Camp News

**2023 Geauga-Trumbull 4-H Camp June 11-16 @ Camp Whitewood in Windsor, OH**



**2023 Pricing: \$335.00 for a week of fun!  
Ages 8-14**



## How Can I Register For 4-H Camp?

Go to <https://4hcampwhitewood.com/camp-forms> to fill out the online version or stop by the OSUE office to request a hard copy.

**Congratulations to our 2023 campership recipients! We hope you have a fantastic camp week!**

✿ Addison Bussinger	✿ Dylan Smallsreed
✿ Avery Bussinger	✿ Madison Steepleton
✿ Allison Morgenstern	✿ Wyatt Steepleton
✿ Rowdy Pate	✿ James Williams III
✿ Ethan Simpkins	



# 4-H Advisory Committee

## County T-Shirt Distribution

The county 4-H t-shirts are in! Shirts will be organized by club and given to advisors for distribution to families. Thank you to those who purchased a shirt! We hope you love them!



The 4-H Advisory Committee encourages all youth and adults to wear their t-shirt on **Tuesday, July 11<sup>th</sup>** of the Trumbull County Fair Week!

*#showyour4Hpride*

## 4-H Royal Court

By mid-June, 4-H Royal Court Participants will receive a letter in the mail. The top five candidates at the conclusion of tallying application and interview scores in each division (6 judges per division) will participate in the 4-H Royal Court Ceremony on Monday, July 10<sup>th</sup> beginning at 6:30 pm at the Historical Stage. Participants will be able to review personal scoresheets following the ceremony. Only the 2023 4-H Royal Court Queen, Prince & Princess will be formally announced.

## Ohio State Fair Participation

### HORSES

Visit <https://horse.osu.edu> for more information. 4-H families are responsible for entering/confirming classes by July 1, uploading a negative Coggins test via 4-H Online and reserving a stall. Class schedules are also available at this site.

### LIVESTOCK/COMPANION ANIMALS

Visit <https://ohiostatefair.com> to enter online. 4-H members must be members in good standing to participate at the state fair.

### NON-ANIMAL/GENERAL 4-H PROJECTS

If a 4-H member is selected as a state fair delegate during our county General Project Judging, our office will send information regarding state fair participation, an official entry letter and gate/parking passes. These letters are typically mailed or can be requested to be picked up during the Trumbull County Fair week or following week. Members must confirm their attendance. More information can also be found here: <https://ohio4h.org/nonlivestockguidebook>

## 2023 Trumbull County 4-H Scholarship Winners Announced

Congratulations to our two recipients of the 2023 Trumbull County 4-H Scholarship sponsored by the 4-H Advisory Committee! Each recipient will receive a \$500.00 award towards post-high school education. Best of luck in your future endeavors. We hope you continue to "make the best better"!



**Milenka Moody**

Trumbull's Best Shepherds  
Kinsman Busy Bees  
Trumbull Dairy Feeders



**Izzi Petrilla**

Kinsman Busy Bees  
Hare Raisers

## 2022 4-H Volunteer Award Winners

The 2022 Volunteer Award Winners will be formally recognized during the 2023 Opening Ceremonies of the Trumbull County Fair at 10:00 am on Tuesday, July 11<sup>th</sup>. Please show your support for these outstanding 4-H volunteers!



### Distinguished Service Award

**Priscilla Alfonsi**, Trumbull County Equestrians

**Becky Dyson**, Rogue Riders

**Melody Kelley**, Silver Claws



**Ohio State Fair** [www.ohiostatefair.com](http://www.ohiostatefair.com)

### Livestock Entry Deadline:

❖ June 21, 2023 @ 1:00 pm

### Jr. Horse Show Entry Deadline:

❖ July 1, 2023 @ 1:00 pm

### General Projects Entry Deadline:

❖ \*Mid-July. Info letters will be mailed to delegates following the Trumbull County Fair.



# 2023 Trumbull County 4-H Royal Court Contestants



Jr. Division (Ages 9-13)  
**Princess Candidates**



**Isabella Bailey**  
Kinsman Busy Bees  
Feathered Friends  
Trumbull's Best Shepherds



**Alexandria Croyle**  
Goats N More  
Shooting Sports



**Sofia Davey**  
Feathered Friends



**Jordan Ramsey**  
Trumbull's Best  
Shepherds



**Lindsey Watson**  
Bird Crusaders



**Audri Woodford**  
Trumbull County Equestrians



**Bobbi Woods**  
TC 4-H Dairy Judging Team

## Jr. Division Prince Candidate



**Gabriel Bonar**  
Brookfield 4-H Friends



# 2023 Trumbull County 4-H Royal Court Contestants



Sr. Division (Ages 14-18)

## Queen Candidates



**McKenzie Dyson**  
Rogue Riders



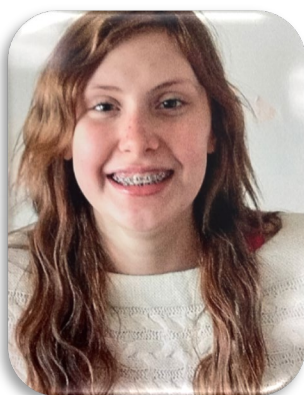
**Christina Haycox**  
Trumbull County Equestrians



**Addison Kistler**  
Hare Raisers



**Rayna Lambert**  
Kinsman Kids



**Chloe Rosier**  
Goats N More



**Riley Woodford**  
Trumbull County Equestrians



# 2023 Trumbull 4-H Seniors

Seniors will be featured on our 4-H Senior Spotlight Posts during the month of June!



Trumbull 4-H Program



trumbull4h



**Alexis Buckley**  
Feathered Friends



**McKenzie Dyson**  
Rogue Riders



**Lindsay Dean**  
Silver Claws



**Logan Easterday**  
Kinsman Kids  
SMASH



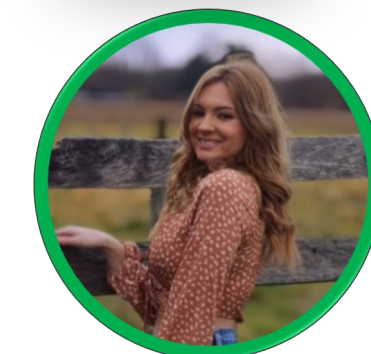
**Milenka Moody**  
Trumbull's Best Shepherds  
Kinsman Busy Bees  
Trumbull Dairy Feeders



**Marcus Murray**  
Beef Boosters



**Autumn Nichols**  
Trumbull County Equestrians



**Sophia Palumbo**  
Happy Hams



**Izzi Petrilla**  
Kinsman Busy Bees



**Vivian Schwartz**  
Happy Hams



**Tracie Shockey**  
Wild Clovers  
SMASH



**Addison Thompson**  
Beef Boosters

"Every great dream begins with a dreamer. Always remember, you have within you the strength, the patience, and the passion to reach for the stars to change the world". – Harriet Tubman  
We wish our senior 4-H members best of luck in their futures!

#tomakethebestbetter

## Not Pictured:

Mason Crawford  
Cody Kibler  
Ethan Kohl  
Morgan Abigail Meadors  
Grayson Moody  
Micah Nolan  
Ella Mae Parthemer  
Cooper Selley  
Amy Striple

**Masyn Webster**  
Beef Boosters  
Happy Hams







Ohio State University Extension – Trumbull County  
520 West Main Street, Suite 1  
Cortland, OH 44410

### OSUE Trumbull Office Hours

Open to public: Mon. -Thurs. from 8:30 am – 4:30 pm  
Closed for Lunch 11:30 -12:30 pm.

Phone: 330-638-6783

Fax: 330-637-2172

Email: [meardith.1@osu.edu](mailto:meardith.1@osu.edu)

URL: [trumbull.osu.edu](http://trumbull.osu.edu) 4-H Youth Development

*Find us on:*

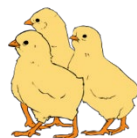
*Facebook – Trumbull 4-H Program*

*Instagram- trumbull4h*

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## Spring Chick Quest Program Summary



We are excited to share that we completed five Chick Quest Programs this spring—and hatched 80 chicks! The following schools participated in the program, four of which were new! Approximately 375+ students were involved in learning more about the embryonic development of a chick, pre and post hatch care, parts of an egg and more! Thank you to our schools!

- ✿ Maplewood 3<sup>rd</sup> Grade
- ✿ Lakeview 4<sup>th</sup> Grade
- ✿ Champion Kindergarten
- ✿ Hubbard 3<sup>rd</sup> Grade
- ✿ Bristol 3<sup>rd</sup> & 4<sup>th</sup> Grades

