# The Leader



TRUMBULL COUNTY 4-H NEWS

**JUNE-AUGUST 2021** 

J	u	n	e
•	•		·

- 1 4-H Activity Fees due to OSUE, 4:30 pm
- 3 FCS Committee Meeting, OSUE, 5:30 pm
- 7 Horse Person Test/Essay, OSUE, 5:00-7:00 pm
- 7 4-H Advisory Comm., Firehall, 7:00 pm
- 8 4-H Animal Project Judging, Fairgrounds, 6:00-8:00 pm
- 8 Dairy Committee Meeting, Fairgrounds 8:00 pm
- 9 Livestock Sale Comm., Fairgrounds 7:00 pm
- 12 PAS Horse Show #1, Fairgrounds, 8:00 am
- 13 Geauga-Trumbull 4-H Camp, (ends 6/18), Windsor
- 16 Jr. Fair Board Meeting, Fairgrounds, 6:00 pm
- 20 Ohio State Fair Junior Livestock Entry Deadline
- 22 Equine Comm. Mtg., Fairgrounds, 6:00 pm
- 24 General Project Judging, Champion Christian Church, 6:00-8:00 pm
- 27 PAS Horse Show #2, Fairgrounds, 8:00 am
- 28 CARTEENS, OSUE, 6:00-9:00 pm

#### **July**

- 5 4-H Advisory Comm., Firehall, 7:00 pm
- 7 State 4-H Junior Horse Show Entry Deadline, 1:00 pm
- 5 Independence Day Observed (OSUE Office Closed)
- 13 Trumbull County Fair (ends 7/18)
- 19 State 4-H Junior Horse Show begins (ends 7/23)
- 28 Ohio State Fair begins (ends 8/8)
- 29 CARTEENS, OSUE, 6:00-9:00 pm

#### **August**

- 2 4-H Advisory Comm., OSUE, 7:00 PM
- 8 Ohio State Fair concludes
- 11 STEM Day (1st of 2) Grades K-2, OSUE, 9:00 am-1:00 pm
- 13 STEM Day (2<sup>nd</sup> of 2) Grades 3-5, OSUE, 9:00 AM-1:00 pm
- 14 Diles Family Charitable Trust Golf Outing Fundraiser, Riverview Golf Course
- 18 Jr. Fair Board Meeting, Fairgrounds, 6:30 pm
- 24 Equine Comm. Mtg., Fairgrounds, 6:00 pm
- 30 CARTEENS, OSUE, 6:00-9:00 pm

Trumbull County Fair Countdown
43 Days! (as of 6/1)



The OSUE-Trumbull Office is now open Monday-Thursday, 8:30 am-4:30 pm.

#### <u>In This Issue:</u>

# A Word From Ashlee



Dear 4-H Families,

Summer is here! We are just a little over a month away from the Trumbull County Fair! June is a very busy month for our 4-H members- project judging, the Geauga-Trumbull 4-H Camp, and fair prep/clean-up. Best of luck as you prepare for judging/skillathon! Please read through the information in this edition pertaining to these items, including last minute reminders leading up to the Trumbull County Fair. We also have highlighted our Royal Court contestants, scholarship winners and our senior 4-H members. Don't forget to note the golf outing fundraiser coming up on August 14<sup>th</sup>!



Ashlee Meardith, 4-H Extension Educator

# 4-H Youth Development

### MASK UPDATE: EFFECTIVE JUNE 1- Please view page 3 for more details.

#### 4-H PROJECT JUDGING/SKILLATHON

Project judging is completed annually by 4-H members to test their knowledge on project(s) and share information with judges (via book, poster, display, etc.) depending on project requirements.

#### **Animal Project Judging**

(beef, dairy, dairy feeders, equine, goat, poultry, rabbits, sheep, swine)

When: Tuesday, June 8<sup>th</sup>, 2021 6:00-8:00 PM at Where: Trumbull County Fairgrounds. Can enter through Gates C or D.

Visit website below for more details:

https://trumbull.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-applications

**Species Locations:** 

	<u> </u>				
Beef	4-H Block Building				
	(Near End)				
Dairy/Dairy Feeder	Flower Barn				
Equine	TCTC Building				
Goat	Sale Barn (Far End)				
Poultry	Annex Building				
Rabbit	Sr. Fair Meeting Room				
Sheep	4-H Block Building				
-	(Far End)				
Swine	Sale Barn (Near End)				

Locations are subject to change so please double check with an advisor before the event. Please bring completed project books and records. Project Judging is required to be completed in order to exhibit at the fair and receive credit for that project for the year.

#### **General Project Judging**

When: Thursday, June24<sup>th</sup>, 2021 6:00-8:00 PM Where: Champion Christian Church

Members will be judged on a "first come, first serve" basis. Members will sign-in and be given a colored ticket with a number. This will serve as the order of judging. This includes the following project areas: creative arts, bees, dogs, home living, wood working, STEM, outdoor education, genealogy, rockets, self-determined, food & nutrition, photography, scrapbooking, vet science, shooting sports, and more! Please bring completed project book and created items if applicable.

\*Check out the Trumbull County 4-H Website for more details and judging guidelines for each project\*

#### **Clothing Project Judging**

When: Friday, July 9, 2021 1:00-4:00 PM Where: OSUE, 520 West Main Street, Cortland.

This includes all clothing project areas. 4-H members will be receiving more information in the mail about their respective projects. Don't forget your project books! The Fashion Revue will be held Monday, July 12<sup>th</sup> at the Fair beginning at 5:30 PM at the Historical Stage.

#### **CLUB INSURANCE REMINDER**

The Sr. Fair Board is requiring that ALL 4-H Clubs obtain accident insurance through American Income Life Insurance. Rates are \$1.00 per member/advisor or \$2.00 for horse members/advisors. A copy of your receipt is required to be turned in to the Sr. Fair Board Office ASAP. You will not receive your club's ticket packet until this is received. Please also give a copy to the OSUE Office.

#### 2021 TRUMBULL COUNTY 4-H STEM DAYS

We will be doing two STEM Days again this year located at the OSUE Office for youth in grades K-5. The first session will be held Wednesday, August 11<sup>th</sup> from 9:00 AM-1:00 PM. The second session will be Friday, August 13<sup>th</sup> from 9:00 AM. to 1:00 PM. Light refreshments will be provided. Youth will get to do hands-on STEM (Science, Technology, Engineering and Math) activities throughout their time with us. Registrations forms are posted on our website at <a href="https://www.trumbull.osu.edu">www.trumbull.osu.edu</a>. Cost is \$10.00 per youth. You do not need to be a 4-H member to attend. We are also looking for adult volunteers who may want to help. Whether you are a 4-H advisor or just have a background or interest in science, technology, etc. and would like to help, please let us know!

#### **4-H CLUB MINI GRANTS**

The 4-H Advisory Committee provides opportunities for financial assistance in regards to club educational activities, community service projects and other educational endeavors. Mini grants are offered quarterly (April 1, July 1, September 1 and January 1). In order to receive a mini grant, clubs must fill out an application and detailed budget. The mini grant maximum per quarter is \$500.00.



#### **CARTEENS**

Trumbull County 4-H partners with the Ohio State Highway Patrol and Trumbull County Courts to help teens understand the importance of safe driving. We are on the search for teen volunteers to help lead our program! As teen leaders, you will help assist with hands-on activities with our program participants. Our program is offered once per month for three hours. For more information, please contact Ashlee at the Trumbull OSUE Office at <a href="mailto:meardith.1@osu.edu">meardith.1@osu.edu</a> or 330-638-6783.

#### **Upcoming Dates:**

Monday, June 28, 2021 6:00-9:00 PM Fairgrounds Monday, July 26, 2021, 6:00-9:00 PM OSUE Monday, August 30, 2021, 6:00-9:00 PM OSUE

#### 2021 Trumbull County 4-H Enrollment

- Youth in organized 4-H groups: 328
- Youth in special interest groups (CARTEENS): 2

**Trumbull County 4-H** 

### 4-H News for Advisors and Members

#### 4-H MEMBERSHIP-AFTER APRIL 1ST

After the April 1st enrollment deadline, members are locked into the club(s) and projects they have enrolled in for the year. Please contact the office if deletions need to be made. It is normal for members to drop projects and it is appreciated when information is communicated with the OSUE Office.

Membership can still be granted after the April 1st deadline by way of "associate membership". This means that the 4-H member can join the 4-H club and attend meetings, club activities and complete project judging but they are not permitted to exhibit their project at the Trumbull County Fair or Ohio State Fair for competition. If you have questions, please do not hesitate to ask.

#### **ADVISORS' GRADE SHEETS**

4-H members who are enrolled in a general/still project who are not able to attend General Project Judging on June 24, 2021 must schedule a makeup date with their advisor or species' chair. Advisors may obtain grade sheets from the OSU Extension Office. Advisors should turn in project grade sheets to the OSUE Office no later than July 1, 2021. You may use the A, B, C system (blue, red and white ribbons). Members should receive a grade ribbon for each project in which they have enrolled in and completed. \*This option does not apply for animal projects who will be exhibited at the fair\*

IMPORTANT: All 4-H members must complete project judging in order to receive a fair pass and receive project completion credit for the year. In the order of fairness, general and clothing project members must attend their assigned date in order to be eligible for state fair competition.

#### 2021 FAIR BOOTH-REMINDER TO ADVISORS

4-H Advisors: There are three different categories:

(1) Educational (2) Project Related and (3) Jr. Fair Theme

Please contact Ashlee to make changes to spaces in 4-H Block Building. All clubs are encouraged to participate. We want to fill the 4-H Block Building and make it worthwhile to visit during the fair! Share the good news about your club, members and respective projects!

Booth Set-Up Times: Sunday, July 11th 1:00-7:00 pm

**Monday**, July 12<sup>th</sup> 9:00 am-9:00 pm

Note: Fashion Revue Clothes can be added on Monday evening concluding the Revue until Tuesday at 10:00 am

Please register your club's booth with the Jr. Fair Board Office so that it may be judged and accounted for properly. They will have a slip to fill out. Judging will occur on Tuesday, July 13<sup>th</sup> at 10:00 am. Judging will be completed no later than 1:00 pm.

#### **FACE MASK UPDATE**

Effective immediately, June 1, 2021: Face masks are not required to be worn inside or outside at 4-H camp (day or overnight) for ALL employees AND clientele. Face masks are not required to be worn inside or outside at any OSU Extension (including 4-H noncamp) programs and activities for ALL employees AND clientele.

All other health and safety guidance is still in effect, such as physical distancing and sanitizing.

Local guidance (i.e., local health department, local landlord or building requirements, etc.) prevails, if there are more stringent requirements.

Individuals and/or family members may not attend if they or anyone living their household is experiencing any of the following symptoms: fever, cough, shortness of breath, loss of sense of taste or smell, or as been directly exposed (confirmed or suspected) to COVID-19 if they are not fully vaccinated.

These guidelines may be modified at any time if conditions change, and/or if the guidance is not followed, and/or if a local health department issues more stringent requirements.

#### YOUTH CONDUCT DURING THE FAIR

Youth are held to the Ohio 4-H Code of Conduct throughout the 4-H year. This includes but is not limited to the Trumbull County Fair. Misconduct that results in harm to a person, animal or property will be investigated by the Trumbull County Sheriff Dept. and prosecuted to the full extent of the law. Please be mindful of your behavior. You are representing our county 4-H program.

# 4-H MEMBER & ADVISOR FAIR PASS INFORMATION

Packets of Fair Passes for 4-H members and advisors will be ready for pick up at the Sr. Fairboard Office starting July 1. Club rosters are not sent to the fair office for packets to be put together until the club's activity fees are paid (June 1) and project judging is completed. A club advisor must pick up and sign for the packet. Advisors are responsible for fair passes. Please make sure you distribute them to your members before fair begins. Members in more than one club will be given their fair passes through their PRIMARY CLUB. Thank you!

ALL unused advisor and member tickets should be returned to Jan Solomon at the Sr. Fair Board Office. This provides the fair board with an accurate count of what was used. If you have youth who signed up for your club but did NOT fully participate in club activities, you have the option to withhold their fair pass. If a youth did not attend project judging in some capacity, they should not be given a fair pass. Fair passes are a privilege and gift from the Sr. Fair Board.



#### 2021 Wristband Update

Beginning in 2021, the Sr. Fair Office will be distributing wristbands for 4-H members & volunteers. Wristbands must be obtained prior to Monday, July 12<sup>th</sup> at 5:00 pm.

# Trumbull County Fair News July 13-18, 2021 "Journey Through Time: Looking Back but Going Forward at the Trumbull County Fair"

All projects and livestock/horses must be in place by 4:00 PM Check out the fair's Facebook page @ *Trumbull County Fair* or visit *www.trumbullcountyfair.com*.

#### Sunday, July 11

- 1:00 – 7:00 pm Booth Set Up in 4-H Block Building

#### Monday, July 12

- 9:00 am 9:00 pm Booth Set-Up in 4-H Block Building
- 4:00-6:00 pm- Equine 4-Station Judging (Part 2)- in equine area
- -5:30 pm- 4-H Fashion Revue -Historical Stage
- -6:30 pm- 4-H Royal Court -Historical Stage
- -7:15 pm (approx.)- Non-Animal 4-H State Representative Recognition- Historical Stage

#### Tuesday, July 13:

- -Animal Weigh-in- Swine- 8:00-10:00 am, Sheep & Goats- 4:00 p.m., Dairy Feeders- 4:30 pm, Beef- 5:00 pm, Poultry & Rabbits-TBD \*be aware that species follow each other in many cases, please be ready for earlier/later weigh in times depending on animal numbers.
- -11:00am-1:00 pm- Booth Judging, 4-H Block Building/Barns
- -12:00-2:00 pm- Equine 4-Station Judging (Part 2)- Equine Area
- -3:00 pm- Horse Person Contest- Riding Competition Equine Arena
- -5:30 pm- Grand March & Float Competition
- -7:00 pm- Parade of Colors & Patriotic Costume Class Equine Arena

#### Wednesday, July 14:

- -9:00 am- Equine Contest Show Equine Arena
- -9:00 am- Goat Show (Meat/Specialty Showmanship, TC Born & Bred, Market, Cloverbud, Specialty), Sale Ring
- -9:30 am- Dairy Feeder Show- Dairy Show Ring.
- -12:00 pm- Rabbit Show (Pet, Market & Breeds) –small tent next to Rabbit Barn.
- -2:00 pm- Sheep Show -Dairy Show Ring
- -2:30 pm Dairy Production Test Dairy Barns
- -3:00 pm- Outstanding Dairy Contest Hands-on Activity –Dairy Barns
- -5:00 pm-Swine Show -Sale Barn.
- -5:00 pm-Equine Introduction to State Fair Representatives-Equine Arena
- 6:00 pm- Equine Senior Ride Equine Arena

# Trumbull County Fair News July 13-18, 2021 "Journey Through Time: Looking Back but Going Forward at the Trumbull County Fair"

#### 2021 JR. FAIR SCHEDULE CONTINUED

#### Thursday, July 15:

- -9:00 am- Equine Western Show Equine Arena
- -9:00 am- Cat Show- small tent next to Rabbit/Cat Barn
- -9:00 am- Reptile Judging 4-H Block Building (next to reptile room)
- -9:00 am- Poultry (Showmanship, Market Show) Poultry Barn
- -9:30 am- Dairy Show -Dairy Show Ring
- -2:30 pm- Beef Showmanship -Sale Barn.
- -1:00 pm- Small Animal Dress Up- Sheep Barn
- -6:00 pm- Beef Show- Sale Barn

#### Friday, July 16:

- -9:00 am- Poultry (Showmanship, Fancy Show) -Poultry Barn
- -9:00 am- Goat Show (Showmanship, Dairy breeds, Outstanding Project)- Sale Barn
- 9:00 am- Equine Small Equine & Walk-Trot Contest Show
- -9:30 am- Pocket Pets Exhibition- small tent next to Rabbit Barn
- -10:00 am- Cavy Show small tent next to Rabbit Barn
- -3:00 pm- Rabbit Showmanship –small tent next to Rabbit Barn
- -Francis Tennant Memorial Versatility Competition: Tack check for Versatility 4:30 pm., Competition 5:00 pm.

#### Saturday, July 17:

- -9:00 am- Equine English Show- Equine Arena
- -10:00 am- Jr. Fair Livestock Sale- Sale Barn
- -6:00 pm- Equine Costume Class- Equine Arena

#### Sunday, July 18:

- 9:00 am- Super Showmanship Competition- Starts in Sale Ring
- -12:00 pm- Equine Club Competition- Equine Area
- -2:00 pm- Dairy Cheese Auction -in Dairy Show Ring

#### **ADDITIONAL CLOVERBUD EVENTS:**

Wednesday - Cloverbud Show & Tell: 1:00 PM in 4-H Block Building

Cloverbud STEM Activities, following Show & Tell

\*Species may have specific activities geared towards cloverbuds as well.

#### Recognition for Non-Animal State Fair Representatives

At the conclusion of the Fashion Revue and 4-H Royal Court Competition on Monday, July 12, we will be recognizing our state fair representatives and alternates for our general/still projects and clothing projects. Each member will receive a certificate, state fair ribbon and a small memento for their achievement. Please save the date and plan on attending to support our 4-H members with non-animal projects.

#### **Other Fair Contests:**

#### 2021 4-H Poster Contest

The poster contest is organized by the Silver Claws 4-H Club advisors and is open to ALL 4-H members. Posters are to be informational/educational of the animal species the 4-H member exhibits. Posters are to be 22X28 in. in size and displayed horizontally. There are three divisions: Junior, Intermediate and Senior. Posters are to be turned in between 10:00 am and 4:00 pm on Tuesday, July 13, 2021 at the Trumbull County Fair to the Silver Claws' Advisors (cat/rabbit area). Posters are then hung in 4-H Block Building for fair goers to read and view!

### 2021 4-H Public Speaking Contest

When: Sunday, July 18 @ 1:00 pm in the 4-H Block Building

**Applications Due:** Thursday, July 1<sup>st</sup> to the OSUE Office.

#### **Competition Divisions:**

- Cloverbud 4-H Pledge
- # Jr. 4-H Pledge
- 3 Jr./Sr. 4-H Creed
- **37.** Individual
- **3** Jr. Team
- **Int.** Individual
- **%** Int. Team
- **Sr.** Individual
- # Sr. Team
- Jr. Thank You Card
- 33 Int. Holiday Card
- Sr. 4-H Infomercial

Check out more information on www.trumbull.osu.edu!

#### Ride Admission Costs for All 4-H Members with Wristbands and General Public with Fair Passes

For those entering the fairgrounds with Junior Fair wristbands and fair passes, ride admission costs are \$10.00 per day. Please purchase ride passes at Gates C or D.

#### Admission:

Sunday-Monday

Free

#### Tuesday

❖ Dollar Day (\$1.00)

#### Wednesday-Sunday

\$12.00

Senior Citizens (62 & Up): \$5.00, Wed-Sun.

Kids 36 mo. & Under: Free

Weekly Fair Pass: \$23.00 Membership Pass: \$25.00



## GRAND MARCH/PARADE OF COLORS AT THE FAIR

The Grand March will be held **Tuesday**, **July 13 at 5:30 PM**. All clubs and species/project areas are invited to join! An award will be given to the best marching group and best appearing float.

### 4-H Livestock Reminders

#### **WEIGH-IN SCHEDULE**

Animals will be weighed in on Tuesday, July 13<sup>th</sup> and will be taken in the following order (approximate time):



Hog- 8:00-10:00 AM Sheep & Goat- 4:00 PM Dairy Feeders- 4:15 PM Beef- 4:30 PM Poultry- 5:00 PM



#### DRUG USE NOTIFICATION FORMS FOR MARKET LIVESTOCK ANIMALS

Every Market Livestock Animal must have a DUNF Form on file with the Fair Board on the DAY OF ARRIVAL AT FAIR. Absolutely no exceptions! It is the 4-H member's responsibility to complete forms for each animal they bring and present it to the designated advisor upon completion of the animal's healthcheck and/or weigh-in. Do not leave your animal on Tuesday until you have turned in your completed Drug Use Notification Forms. Failure to turn in these forms on the first day of Fair may result in you being asked to remove the animal OR you being unable to show the animal for competition. Even if cattle do not milk in the parlor, but they milk on the premises (same for goats), they still need a DUNF form! Forms will be distributed to all club Head Advisors. Head Advisors will need to distribute the forms to members, collect completed forms, and then turn them back in to the designated Jr. Fair Livestock Sale Committee or Sr. Fairboard member.

#### **HEALTH CHECKS**

All animals will be health checked when you check in at the Fair. Animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease. If there are questions regarding the health of your animal, you may be asked to produce proof that your animal is in good health or may even be asked to remove your animal from the Fairgrounds. This is done, not only for the safety of your animal, but other animals and people who come in contact with the animals as well. \**Rabies* vaccines are required for dogs, cats and ferrets (pg 23). Do you have further questions regarding health requirements to exhibit at the fair? Reference page 51 in the fair book to read over health rules.

#### **ANIMAL GROOMING & CARE**

A friendly reminder to advisors, family members and 4-H members that 4-H projects are the responsibility of the 4-H member. This includes feeding, watering, washing, cleaning pen or area, grooming, etc. A parent can be present to assist when needed but the majority of the work should be done by the youth. Thank you for your cooperation.

# Registration/Ownership Papers

Please be sure to have registration/ownership papers available if this is required in your species area. You may be asked to leave if you do not have these papers readily available.

#### **Open Class Entries**

Are you interested in exhibiting in open class? Open entries are due **Saturday**, **June 26**th by **4:00 pm.** to the Sr. Fair Board Office. Entries and competition information are in the fair booklet, available for pick up at the Sr. Fair Board Office. You can also visit the TC Fair's website at

www.trumbullcountyfair.com.



**FAIR CLEANUP** 

The designated "Jr. Fair Clean-Up" date is Saturday, June 26th. Please help us make the fairgrounds and barns look their best! The fairgrounds will be open from 9:00 AM- 4:00 pm.

**SPRAY DATE- July 7<sup>th</sup>.** All barns must be cleaned by the spray date. Fairgrounds will be closed on the spray date – no one is permitted in the barn areas.

#### Junior Fair Livestock Sale

The 2021 Junior Fair Livestock Sale will be held on Saturday, July 17<sup>th</sup> beginning at 10:30 am. in the Sale Building. Please encourage family, friends and business associates to support our county's youth by participating in the sale and bidding process. Questions regarding buyer's passes can be directed to Mike McCaslin at 330-889-9050.

The sale order is as follows:

1.	Market Rabbits	6. Market Goats	11. Beef
2.	Market Chickens	7. Market Dairy Goats	12. Carcass Beef
3.	Market Turkeys	8. Carcass Lambs	13. Hog
4.	Market Ducks	9. Lambs	14. Carcass Hog
5.	Carcass Goats	10. Dairy Feeders	

**Sale Fees:** A small fee will be associated per animal/lot and will be deducted from Junior Fair checks to cover promotional and advertising expenses for the Junior Fair Livestock Sale. All check will be held until drug tests are confirmed.

**Pull Fee Procedures:** All animals weighed and then pulled must pay a \$10.00 pull fee to the Livestock Sale Committee. A pull sheet form will be available from your advisor or a director from the Livestock Sale Committee. Forms must be turned into advisors within 1 hour after the completion of the species' show. Forms are forwarded to the Treasurer of the Livestock Sale Committee.

A 4-H member may only send a <u>max of four animals</u> through the sale. If you entered more than four market animals, you will have to declare which ones will be sold.

All Champions of hogs, lambs, and beef must be sold and slaughtered; all champion hogs, lambs and beef will be hauled directly to the harvesting facility on the last day of fair. All other animals, per species rules.

#### **ENTRY/EXIT FROM FAIRGROUNDS**

Gate C will be open until 10:00 AM throughout fair for bringing in supplies and going to campers. As always, cars and trucks may not be parked against or in barns. All vehicles are prohibited in barn areas between 10:00 AM and 11:00 PM. Violators will be towed.

#### **BED PASSES/CURFEW**

Jr. Fair exhibitors staying on the fairgrounds overnight who are not in a camper MUST get a bed pass from the Jr. Fair Office. The bed pass must be filled out correctly with appropriate signatures and returned to the Jr. Fair Office prior to office closing. A triplicate form provides a copy for the family, Jr. Fair Board Office and the sheriff on duty. Curfew remains at 12:00 AM.

# Trumbull County Fair Dairy Bar Volunteers Wanted!

One of the best treats of the fair is a cold, smooth, refreshing milkshake from the Dairy Bar! The Dairy Bar is looking for volunteers (both youth and adult) to work 4-hour shifts during the week of fair. If your club is interested in working a shift, please contact Kaitlyn Higgins at kaitlynh2395@gmail.com or visit the Trumbull County Fair Dairy Bar Facebook Page to reserve a spot. Thank you for your help!



#### **Cloverbud Activities**

The Cloverbud packet will be available in mid-June pertaining to Jr. Fair Activities cloverbuds can participate in. The packet can be found on the OSU Extension website at <a href="https://trumbull.osu.edu/program-areas/4-h-youth-development/trumbull-county-fair/trumbull-county-jr-fair-forms">https://trumbull.osu.edu/program-areas/4-h-youth-development/trumbull-county-jr-fair-forms</a>.

#### **NEED A FAIRBOOK?**

A limited number of hard copies are available at the fair office.

Visit:

https://trumbullcountyfair.com for a digital download!



## Post-Show Reminders

#### RESULTS

Members of the various species' committees should submit show results as soon as possible after the contest has completed to the Jr. Fair Board Office in a neat and orderly fashion. Please be specific about classes/divisions and awards received. Results can be handwritten; however typed results are preferred in the case something is misplaced. Please retain a copy of the results for your record. Results will be shared with Ashlee, the 4-H Educator to highlight in the September-November edition of The Leader as well as local papers. Thank you for your cooperation!

#### **MOVE OUT INSTRUCTIONS**

All animals must remain on the grounds throughout the duration of the fair until their designated release time on Sunday evening:

Horses, Dairy, Poultry, Open Class: 8:00 PM
Cats, Small Animals: 8:30 PM
4-H Club Booth Dismantle: 9:00 PM

For 4-H members who have sold animals in the sale- please remember their care is still important and your responsibility until the animal is loaded and hauled. On Sunday, all trucks/trailers must enter through Gate E and exit through Gate D. Please do not block gates prior to 8:00 PM.

<u>Courtesy & Appreciation</u>: Reminder to please clean out and clean up pens/stalling area in which your animals resided for the week prior to leaving fairgrounds. Leave your area neater than you found it!

# 4-H Camp News

Geauga-Trumbull 4-H Camp 2021
June 13-18 @ Camp Whitewood in Windsor, OH



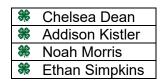
2021 Pricing: \$305.00 for a week of fun! Ages 8-14



#### **How Can I Register For 4-H Camp?**

Go to <a href="https://4hcampwhitewood.com/camp-forms">https://4hcampwhitewood.com/camp-forms</a> to fill out the online version or stop by the OSUE office to request a hard copy.

Congratulations to our 2021 campership recipients! We hope you have a fantastic camp week!



# 4-H Advisory Committee

#### **Diles Charitable Trust Foundation** 9th Annual Golf Outing

Date: August 14, 2021 Time: 8:00 AM Registration, 9:00 AM Start Location: Riverview Golf Course Braceville, Ohio Cost: \$300 per 4-person team/ \$75 per person Proceeds Benefit: Trumbull County 4-H and Wags For Warriors





A great day of golf! Tons of fun, competition, and comradery, all to benefit 4-H youth and our veterans!

We will follow all COVID restrictions that may be in place.

#### Events for the day include:

- Good morning with coffee and donuts prior to our shotgun start
- Hot Dogs at the turn 18 holes of golf including cart
- Dinner, Awards and Auction Music with Cathy O'Grady
- As usual the beverage cart will be making its rounds

- Closest to the pin
- Longest drive Best team score

Chinese Auction & 50/50 Raffle: 1 ticket for \$1; 6 for \$5; or 36 for \$20

Veteran's Wall and 4-H Alumni Clovers:

Save the Date: On August 14, the Diles' Family Charitable Trust is hosting a golf outing fundraiser. Trumbull 4-H will be one of the beneficiaries of the

How can you support this event?

- Volunteer the day of the event (adults & youth welcome!)
- Donate a basket (\$50 value min)
- Purchase a \$5 clover for the clover wall (all proceeds go to our 4-H Program
- Form a golf team
- Be a hole or t-shirt sponsor (\$50)
- Set up a club display to promote your club/county program

**Questions? Please contact Ashlee at** Meardith.1@osu.edu. Registrations, clover purchase/sponsors can be mailed to:



Diles Charity Golf Outing P.O. Box 135 Leavittsburg, Ohio 44430

#### 2021 Trumbull County 4-H

Scholarship Winners Announced Congratulations to our two recipients of the 2021 Trumbull County 4-H Scholarship sponsored by the 4-H Advisory Committee! Each recipient will receive a \$500.00 award towards post-high school education. Best of luck in your future endeavors. We hope you continue to "make the best better"!





Ryan Hickey Hare Raisers Silver Claws

Ashley Wilson Cows R Us

#### 2020 4-H Volunteer Award Winners

The 2020 Volunteer Award Winners will be formally recognized during the 2021 Opening Ceremonies of the Trumbull County Fair. Please show your support for these outstanding 4-H volunteers!

4-H Alumni Award Monica Culp, Trumbull County Beef Boosters

Distinguished Service Award Laurie Jones, Happy Hams



Susan Lingenfelter, Kounty Kritters

#### Ohio State Fair www.ohiostatefair.com

**Livestock Entry Deadline:** 

**%** June 20, 2021



Jr. Horse Show Entry Deadline:

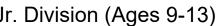
**%** July 7, 2021

**General Projects Entry Deadline:** 

\*Mid-July. Ashlee will send info letters to delegates.



# 2021 Trumbull County 4-H Royal Court Contestants Jr. Division (Ages 9-13)



#### **Princess Candidates**



Isabella Bailey Kinsman Busy **Bees** 



**Sydney Collins** Feathered Friends Wild Clovers



Alisandra Enyeart-Peterson Trumbull's Best Shepherds



**Addison Kistler** Hare Raisers



**Katie Viets** Wild Clovers



**Anistyn Williams** Beef Boosters



**Riley Woodford** Goats N More Rogue Riders

#### Jr. Division Prince Candidates



**Zane Johnson** Wild Clovers



**Brock Pierce** Happy Hams



**Ethan Simpkins** Kinsman Busy Bees



# 2021 Trumbull County 4-H Royal Court Contestants Sr. Division (Ages 14-18)



#### **Queen Candidates**



Jorja Bonar Brookfield 4-H Friends



Kiara DiPietro Four Seasons



McKenzie Dyson Rogue Riders



Hannah Gilligan Hare Raisers Silver Claws



Milenka Moody Trumbull's Best Shepherds



**Sydney Morrison** Beef Boosters Happy Hams Very Good Kow Growers



**Madison Murray Beef Boosters** 



**Madigan Nolan** Hare Raisers



Ella Mae **Parthemer** Kinsman Busy Bees



Izzi Petrilla Hare Raisers Kinsman Busy Bees



**Teagan Pierce** Happy Hams



Tracie Shockey Wild Clovers



**Emma Wylie** Brookfield 4-H Friends





Ryan Hickey Hare Raisers Silver Claws

# 2021 Trumbull 4-H Seniors

Seniors will be featured on our 4-H Senior Spotlight Posts during the month of June!



Trumbull 4-H Program



Trumbull4h



Hannah Gilligan Hare Raisers Silver Claws



Ariell Groubert **Trumbull County** Equestrians



Ryan Hickey Hare Raisers Silver Claws



Izabella Hofmann Touch of Class



**Brooke Kennedy Brookfield 4-H Friends** 



MicKayla Lichty Hare Raisers Silver Claws



**Taylor Nichols Trumbull County** Equestrians



**Riley Phillips** Happy Hams



Caylie Shook Trumbull's Best Shepherds



**Ashley Wilson** Cows R Us

Not Pictured:

Joseph Clark **Shooting Sports Pioneers** 

> Morgan Detweiler **Buckeye Riders**

**Gracie Eastham** Happy Hams

**Blaine Flack** Goats N More

**Delaney Fox Shooting Sports Pioneers** 

Raylen Glenn Trumbull Dairy Feeders

**Matthew Logan** Very Good Kow Growers

**Amanda McCauley** Funny Farm **Shooting Sports Pioneers** 

**Cathy McCauley** Funny Farm **Shooting Sports Pioneers** 

> Madelyn Moss Kinsman Busy Bees

> **Autumn Peluchelte** Down on the Farm

> > **Emily Roper** Happy Hams

**Denis Schwartz** Happy Hams

**Emma Wylie** Brookfield 4-H Friends

"To accomplish great things, we must not only act, but also dream, not only plan, but also believe." -Anatole France

We wish our senior 4-H members best of luck in their futures! #tomakethebestbetter







Ohio State University Extension – Trumbull County 520 West Main Street, Suite 1 Cortland, OH 44410

Phone: 330-638-6783 Fax: 330-637-2172

Email: meardith.1@osu.edu

URL: trumbull.osu.edu & 4-H Youth Development

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

#### **OSUE Trumbull Office Hours**

Open to public: Mon. -Thurs. from 8:30 am – 4:30 pm Closed for Lunch 11:30 -12:30 pm.

#### Find us on:

Facebook - Trumbull 4-H Program

Instagram-trumbull4h



