

**TRUMBULL COUNTY 4-H GENERAL PROJECT JUDGING  
VARIETY/GENERAL PROJECTS SCORE SHEET**

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ Club: \_\_\_\_\_ Project Name & #: \_\_\_\_\_

Are you interested in participating in state competition? Yes \_\_\_\_\_ No \_\_\_\_\_ Year: 20 \_\_\_\_\_

Judging Category	17-20 pts Exceeds Expectations	13-16 pts Very Good	9-12 pts Good	5-8 pts Fair	1-4 pts Poor	0 pts	Total	Category Comments
<b>Book/Records Completion</b>	Book is fully complete; all sections show clear effort. Project follows all county and project book guidelines.	Book is complete but could show more effort OR project follows most but not all guidelines.	Book is NOT fully complete; parts completed do show time and effort.	Book is up to half complete and shows effort OR book is nearly complete but shows a lack of effort.	Book is only partially complete AND shows lack of effort.	Book is not attempted, not present OR clearly done by someone other than member.	_____/20	
<b>Project</b>	<b>25-30 pts Exceeds Expectations</b> Excellent in these 5 areas: 1. Exceptional effort 2. Quality workmanship, technique or skillfulness 3. Appropriateness 4. Shows knowledge of topic 5. Project is practical/useful	<b>19-24 pts Very Good</b> 4 areas strong, one area needs improvement	<b>13-18 pts Good</b> 3 areas strong, two areas need improvement	<b>7-12 pts Fair</b> 2 areas strong, three areas need improvement	<b>1-6 pts Poor</b> 1 area strong, four areas need improvement	<b>0 pts</b> No project presented	_____/30	
<b>Display (poster, notebook, binder, etc.)</b>	<b>17-20 pts Exceeds Expectations</b> Excellent in these 5 areas: 1. Clearly presented; neat 2. Easy to follow information 3. Sufficient detail 4. Shows quality work and effort 5. Appropriate size	<b>13-16 pts Very Good</b> 4 areas strong, one area needs improvement	<b>9-12 pts Good</b> 3 areas strong, two areas need improvement	<b>5-8 pts Fair</b> 2 areas strong, three areas need improvement	<b>1-4 pts Poor</b> 1 area strong, four areas need improvement	<b>0 pts</b> No display presented	_____/20	
<b>Personal Presentation</b>	<b>9-10 pts Exceeds Expectations</b> Excellent in 5 Characteristics: 1. Attitude; positive & respectful 2. Confidence 3. Appearance; clean, well groomed 4. Communication; eye contact, speaks clearly 5. Appropriately dressed	<b>7-8 pts Very Good</b> 4 areas strong, one area needs improvement	<b>5-6 pts Good</b> 3 areas strong, two areas need improvement	<b>3-4 pts Fair</b> 2 areas strong, three areas need improvement	<b>1-2 pts Poor</b> 1 area strong, four areas need improvement	<b>0 pts</b> All characteristic need improvement	_____/10	
<b>Interview</b>	<b>17-20 pts Exceeds Expectations</b> Excellent in 5 Characteristics: 1. Overall Impression 2. Enthusiasm for project 3. Answers all questions clearly and correctly 4. Can apply knowledge 5. Appropriate posture and poise	<b>13-16 pts Very Good</b> 4 areas strong, one area needs improvement	<b>9-12 pts Good</b> 3 areas strong, two areas need improvement	<b>5-8 pts Fair</b> 2 areas strong, three areas need improvement	<b>1-4 pts Poor</b> 1 area strong, four areas need improvement	<b>0 pts</b> All characteristic need improvement	_____/20	

**\*This Section is for Judges Only\*** (Score sheet is adapted from Ashtabula County)

Additional Comments:

Ribbon Awarded:

State Fair Eligible:

[ ] Blue: 100-85 [ ] Red: 84-60 [ ] White: 59-0 [ ] Delegate [ ] Alternate

Judge's Initials \_\_\_\_\_