# The Leader



TRUMBULL COUNTY 4-H NEWS

**DEC 2021- JAN 2022** 

#### **December**

- 5 Beef Tagging & Forms Due; Fairgrounds, 8-10:00 AM
- 6 4-H Advisory Comm. Dinner, Salvatore's, 6:00 PM
- 11 Winter Wonderland STEM Program, OSUE, 9:00 AM
- 13 Annual Advisor Update- Session 1, OSUE 6:30-8:30 PM
- 23 OSUE Closed- Christmas Break
- 24 OSUE Closed- Christmas Break
- 31 OSUE Closed- New Year's Eve

#### **January**

- 3 4-H Advisory Comm. Mtg., OSUE Office, 7:00 PM
- 10 Annual Advisor Update-Session 2, OSUE, 6:00-8:00 PM
- 12 Livestock Sale Comm. Mtg., Fairgrounds, 7:00 PM
- 14 Dairy Comm. Mtg., OSUE, 7:00 PM
- 15 Annual Advisor Update-Session 3, OSUE, 9:00-11:00 AM
- 17 Martin Luther King Day, Office Closed
- 19 Jr. Fair Board Mtg., Fairgrounds, 6:30 PM
- 20 Dairy Committee Mtg., TBD, 7:00 PM
- 25 Equine Comm. Mtg., Fairgrounds, 6:00 PM
- 27 New Volunteer Orientation, OSUE 6:00-8:00 PM
- 31 CARTEENS Program, OSUE, 6:00-9:00 PM

#### **February**

- 4-H Advisory Comm. Mtg., OSUE, 7:00 PM
- 8 Small Animal Comm. Mtg., OSUE, 7:00 PM
- 9 Livestock Sale Comm. Mtg., Fairgrounds, 7:00 PM
- 12 4-H Club Officer Training, OSUE, 9:00 AM- 12:30 PM
- 16 Jr. Fair Board Mtg., Fairgrounds, 6:30 PM
- 22 Equine Comm. Mtg., Fairgrounds, 6:00 PM
- 28 CARTEENS Program, OSUE, 6:00-9:00 PM

## \*\* REMINDERS:

Our Winter Wonderland STEM Registrations are due Monday, December 6<sup>th</sup> for grades K-5!

The 2021 Officer Book Review is completed. Thank you for organizing club materials to the best of your ability! Books can be picked up by the head advisor from the OSUE Office on Mondays and Thursdays from 8:30 am- 4:30 pm.

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# A Word From Ashlee

Dear 4-H Families,

Winter greetings Trumbull 4-H! I hope everyone had a nice Thanksgiving holiday and an opportunity to enjoy time with family and loved ones. It feels like the fall months have flown by. A new year is upon us with exciting 4-H opportunities around the corner. As clubs begin to meet again, we encourage everyone to reset, refresh & set goals for 2022. Please read through some of the updates and opportunities highlighted in this edition of The Leader. Lastly, 4-H members may now re-enroll for 2022 using the 4-H Online website at <a href="https://v2.4honline.com">https://v2.4honline.com</a>. More information is listed on page 4. Also, the 4-H Advisory Committee is collecting toys for Toys for Tots and canned goods for a local food pantry. We'd like to expand this opportunity to all of Trumbull 4-H. If you have any canned goods you would like to donate or new toys, please drop them off at our office between Dec 1-15.

From all of us at Trumbull County OSU Extension, we wish you and your families a Merry Christmas and Happy New Year!

# 4-H Youth Development

#### YEAR-END PIN & CERTIFICATE DISTRIBUTION

Club pins and certificates will be given to advisors during the Annual Advisor Updates. Packets will only be distributed to an advisor within the club. Thank you!

#### 2022 OHIO 4-H TEEN & VOLUNTEER CONFERENCE

The 2022 Ohio 4-H Teen & Volunteer Conference will be in-person this year on Saturday, March 12 at the Greater Columbus Convention Center. All teens and advisors are encouraged to join in on the workshops and opportunities offered! More information will be shared as it becomes available from the state 4-H office. The registration fee is \$40.00 and is due by Friday, February 11<sup>th</sup>. Registration materials can be downloaded from <a href="http://www.ohio4h.org/events/ohio-4-h-conference">http://www.ohio4h.org/events/ohio-4-h-conference</a>.

#### PAUL AARON MEMORIAL SCHOLARSHIP

With the support of the Community Foundation, there will be another scholarship available to graduating seniors this year who have exhibited a market project in 2021 or year previous. Eligible members are encouraged to apply using the online application found at: <a href="www.comm-foundation.org">www.comm-foundation.org</a>. Applicants will need to create a profile, fill out a general application and select the Paul Aaron Memorial Scholarship from the list of Community Foundation supported scholarships. Applications will be taken starting on January 1st and are due on February 28, 2022 by 11:59 p.m. Contact Linda Welch at the Community Foundation with questions at (724) 981-5882 or <a href="linda@comm-foundation.org">linda@comm-foundation.org</a>

#### **4-H KICKOFF RECAP**

On Monday, November 15<sup>th</sup>, the 7<sup>th</sup> Annual 4-H Kickoff was held from 6:00-8:00 pm at the Champion Presbyterian Church! We had over 250+ in attendance! Thank you to all of our clubs- advisors, members & families- who participated and gave youth of our county an opportunity to join 4-H in 2022! Without all of you, this event would not have been a success.



#### **CLUB OFFICER TRAINING**



Club officer training will be held **Saturday**, **February 12**<sup>th</sup> from 9:00 AM-12:30 PM at the OSUE Office-Large Conference Room.

Ages 8-13: 9:00-10:30 AM

Ages 14-18: 11:00 AM- 12:30 PM

This training will be **mandatory** for each club to send at least one representative. The representative could be a current officer (strongly encouraged) or someone who would like to learn more about the officer roles.

This is a reminder that 2021 Officer Books were graded the month of October-November and are still available for pick up by the head advisor. Score sheets are attached to the club books.

#### **4-H ROYAL COURT**



The 4-H Royal Court has a junior (9-13 yrs.) and senior (14-18 yrs.) division. Applications for 2022 will be available in early February on the OSUE Trumbull website. Applications will be due on Friday, April 1st, 2022 (same as the 2022 4-H enrollment deadline).

## \*CARTEENS CARTEENS

Trumbull County 4-H partners with the Ohio State Highway Patrol and Trumbull County Courts to help young people understand the importance of safe driving. We are on the search for teen volunteers to help lead our program! As teen leaders, you will help assist with hands-on activities with our program participants. Our program is offered once per month for three hours. This is an excellent community service opportunity and to network with teens. For more information, please contact Trumbull OSUE Office at 330-638-6783.

#### **Upcoming Dates:**

Monday, January 31, 2022, 6:00-9:00 PM OSUE Monday, February 28, 2022, 6:00-9:00 PM OSUE Monday, March 28, 2022, 6:00-9:00 PM OSUE

#### OLDER YOUTH OPPS



Attention youth 14-18 yrs: Are you interested in learning more about 4-H State Awards? Please check out the complete list of Older Youth Opportunities & Awards at:

https://ohio4h.org/awardsandscholarships.

#### **PROJECT GUIDELINES**

Returning in 2022, project guidelines will be available for families to serve as a resource and tool for the specific project species or area. Once complete, the project guidelines will be posted on our website and shared with advisors and families.

#### 4-H News for Advisors and Members

#### MANDATORY ADVISOR UPDATE

Attention all head organizational leaders, project leaders and resource leaders: There will be three advisor updates available for the 2021-2022 4-H year. It is required that the head advisor AND at least one additional advisor attend from EACH club. However, I strongly suggest that all volunteers attend. Areas of discussion include: yearly updates, rule changes, Policy 1.50, fundraising guidelines, county & state opportunities/events and goals for the new year. You will also receive a folder with important club forms such as club charter, financial summary, constitution/bylaws and club info sheet.

Please RSVP using the Qualtrics QR Code or link below to one of the following dates. All dates will be held in-person at the OSUE Office unless we are limited to virtual programs only at that time. If this is the case, the trainings will be held via ZOOM:



- **Monday, December 13, 2021 6:30-8:30 PM**
- **Monday, January 10, 2022, 6:00-8:00 PM**
- **%** Saturday, January 15, 2022 9:00-11:00 AM

https://osu.az1.qualtrics.com/jfe/form/SV\_78MyLqmyfjHl21w

Club forms will be due Monday, January 31, 2022.

Due to COVID and limited in-person/virtual volunteer trainings, the two-training requirement for advisors will be waived for 2021\*.

# ADDING NEW ADVISORS? ARE YOU INTERESTED IN BECOMING AN ADVISOR IN A CLUB?

If your club is taking on new advisors for 2021-2022, don't forget that they must complete the application and approval process! Applications can be found at <a href="http://trumbull.osu.edu">http://trumbull.osu.edu</a>  $\rightarrow$  4-H Youth Development Tab  $\rightarrow$  4-H Volunteers. Applications are also available at the OSUE Office located in Cortland.

#### **New Volunteer Checklist**

- ✓ Ohio 4-H Volunteer Application
- ✓ Signed Volunteer Standards of Behavior Form
- ✓ Three Non-Family References (1 must be professional source)
- ✓ Interview with 4-H Educator
- ✓ New Volunteer Orientation (3 offered per year)
- ✓ Approved BCI Check (if Ohio is state of residence)

#### 2021-2022 New Volunteer Orientation Dates Held @ OSUE Office

- Thursday, January 27, 2022 6:00-8:00 PM
- **%** Tuesday, March 15, 2022 6:00-8:00 PM

\*All materials must be turned in and checklist completed by March 28, 2022 to be an advisor for the 2021-2022 4-H year\*

## SPECIES RULES & 4-H CALENDAR

Rules meetings are held in late fall/early winter to make updates and/or changes.
Rules and animal registrations will be available on our trumbull.osu.edu website when they are revised.

Advisors, please email updated rules/registrations to Meardith 1@osu.edu.

Also, the 2022 Trumbull
County 4-H Calendar, that
features important dates and
deadlines both locally and
statewide will be available by
January.

# SAVE THE DATES (TENTATIVE):

- **Quality Assurance:**Saturday, April 2, 9:0011:30 am at TCF
- \*\* Animal Project Judging,
  Tuesday, June 7, 6:00-8:00
  pm. TCF
- General Project Judging, Thursday, June 23, 6:00-8:00 pm, Champion Christian Church
- Clothing Project Judging: Friday, July 8, 1:00-4:00 pm. OSUE



#### TRUMBULL COUNTY FAIR

The 2022 Trumbull County Fair Dates have been set! Mark in your calendars: July 11-17, 2022. New for 2022: All animals must be in by Monday, July 11 @ 11:59 pm.

#### **4-H Livestock News**

# WEIGH IN & TAGGING All weigh in/tagging will be at TC Fairgrounds

Beef Steers: December 5 from 8:00 am - 10:00 am

<u>Dairy Feeders:</u> March 25 from 8:00 am – 9:00 am

<u>Swine:</u> April 23 from 8:00 am – 10:00 am

Beef Feeders: April 23 from 10:00 – Noon

Sheep/Goats: April 23 from 10:00 – Noon



#### **POULTRY ORDERS**

All poultry projects will be ordered through a mass order by contacting the poultry chair, Jerry Lipps-(330) 240-7450 to place your order. **Deadlines for all orders (turkey, duck, geese, chickens) Monday, January 17, 2022.** Orders will need to be paid at the time of the order. Exact prices will be determined by the number of birds that are ordered. Delivery dates are anticipated to be:

**Turkey:** February 28

Geese: March 21

**Duck:** April 4

**Chicken:** May 2

#### **DUNF FORM UPDATE**

In 2022, DUNF forms for the Trumbull County Fair will be filled out electronically via Qualtrics. Date to complete will be shared at a later date.

### 2022 4-H ENROLLMENT NEWS

#### **Enrollment Requirements for 2022- 4-H Online 2.0**

Continuing in 2021, families will be responsible for making changes and/or corrections to personal information, clubs and projects in which they are enrolling on the 4-H Online database

(<a href="https://v2.4honline.com">https://v2.4honline.com</a>) . An online tutorial and video instructions are provided on <a href="https://www.trumbull.osu.edu">www.trumbull.osu.edu</a> >> 4-H Youth Development >>4-H Club Essentials or

https://trumbull.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-applications.

All existing (2+ year) families will need to use their primary family email to access their family profile. Not sure which email you used? Please contact us to assist you at 330-638-6783. Please DO NOT create a new family profile, as this will restart the member(s)' 4-H year count.

Families who are new to 4-H in 2022 must still fill out the paper enrollment forms (first year only).

This is a reminder that the deadline for 2022 4-H enrollment is **Friday**, **April 1**st **by 4:30 pm**. After this deadline, no clubs or projects may be added.





#### Tips for Re-Enrolling in 2022:

- Each family has a personal profile. You must use one "family" email to access the family's account and individual members. If you have not listed a family email, you will need to do so before attempting to sign in. When in doubt, call or email Ashlee!
- \* Please make sure all information (address, telephone, health considerations club, projects, etc.) is CURRENT. We use the information provided for contact purposes and to make sure your child/children are enrolled in the correct projects for the given year.
- Please delete old projects. Please double check project list to make sure all projects are listed that your child/children plan to participate in.
- Keep in mind that one project book may support multiple projects. (Ex. #150 Poultry Book). When enrolling in a project, make sure you select one/all projects in that book at you may be interested in exhibiting/completing.

#### ANIMAL REGISTRATIONS DUE APRIL 1ST

In 2022, the 4-H enrollment and animal registrations will BOTH be due on Friday, April 1, 2022 by 4:30 p.m. I invite families to make sure that their 4-H projects and registrations are mirror images of one another.

\*Registrations are turned into the OSUE Office by April 1. Registrations will then be turned over to advisors for tag in on Saturday, April 23<sup>rd</sup> for sheep, goats and swine (Unless stated otherwise).

#### Officer Resources

Although officer books are no longer available for purchase via paper copy, the online resources are very helpful for keeping things organized! Go to the link below to access the following officer record

books & resource guides:

President's Record Book

Ohio 4-H

Treasurer's

- President
- Wice President
- **Secretary**
- **\*** Treasurer
- **# Health/Safety**
- **\*\*** News Reporter
- **#** Historian
- **Recreation**
- **\*\*** Community Service

https://ohio4h.org/families/members/officer-resources

#### 4-H Educator's Recommendations:

- 1. Purchase a 1-1.5-inch binder (\$1-\$3)
- 2. Print resources for your family/club for respective officer position(s). This includes the record book and resource guide.
- 3. Organize in binder and create a cover sheet to make it unique!
- 4. Secretary & Treasurer Roles: Keep a copy of scoresheet/guidelines. This will help you prepare your binder/folder for a successful review. Make sure you have the most recent copy of the scoresheet, as this often changes from year to year as updates occur.

\*If you have questions about accessing these resources, please let our office know\*

# Trumbull 4-H Camp News

SAVE THE DATE! Geauga-Trumbull 4-H Camp 2022: June 12-17 @ Camp Whitewood in Windsor, OH

2022 Pricing: \$325.00 for a week of memories!



#### 2022 Counselor Search

Teens between the age of 15-18 (as of June 12, 2022) are eligible to be camp counselors! Applications are now available online. They are due December 31, 2021 to the Geauga Extension Office. Interviews will be held on January 24, 2022 at 6:30 pm (tentatively) at the Geauga Extension Office. Trainings will begin in March from 7:00-9:00 pm on Monday evenings.





#### 2021-2022 Club Officer **Book Requirement**

As clubs are electing officers for the new year, keep in mind that Secretary and Treasurer records/binders will be due the 1st Monday in October in 2022 to the OSUE Office and every year after. Accurate officer records are a very important piece of club record management. Please take this seriously and alert your new officers of the collection and their responsibility as an officer.

#### **CONFERENCE ROOM RESERVATIONS** FOR CLUB MEETINGS

Reminder: Please call Amy Reeher [330-637-2056] at the Soil & Water **Conservation District Office** to reserve your club's meeting dates for 2022. First come first serve! Several clubs utilize the large conference room available at the Trumbull Agriculture and Family Education Center. If you do use the room regularly for your club meetings, please remember to be respectful of the space and leave it cleaner than you found it. It is important that clubs are sanitizing tables and chairs after use as well\*

#### **NEW CLUB FOR 2022**

Cold Blooded Critters Head Advisor: Brenda 🐬 Stewart

Cold Blooded Critter 4-H Club is supportive of reptile and variety projects. We welcome Brenda & her new club!

#### New & Revised 4-H Projects for 2022

In case you weren't aware, Ohio 4-H releases new projects each year. They also revise current project books and discontinue unpopular projects. The following is a list of new, revised and discontinued projects. Looking for something new? Check it out!

#### New

- 365.00 3D Printing Idea Starter (X)
- 365.00 Disability Advocacy and Awareness Idea Starter (X)
- 365.00 PhysBot-Your 4-H Fitness Tracker Idea Starter (X)
- 365.04 Going Green:
   Learning to Lead a
   Sustainable Life Idea Starter
   (X)
- 434 Superhero You (B)

#### **Revised or Replaced**

- 127 Dairy Calf, Heifer and Cow Project and Record Book (X)
- -370 Mentoring: Leadership in Action (A)
- 476 Kitchen Boss (A)

#### **Price Changes**

- -185 Equine Reproduction & Genetics- From \$6 to \$12
- -300 You're the Athlete- From \$11 to \$12
- 584 Photography Basics, Book 1- From \$11 to \$12
- -585 Next Level Photography, Book 2- From \$11 to \$12
- -586 Mastering Photography, Book 3- From \$11 to \$12



## Getting the Most Out of Your 4-H Career

#### **4-H Members**

The number of 4-H opportunities out there can be both hard to find and overwhelming. Here are a few examples of local, state and national ways you can be involved and make the most out of your 4-H career! The first step is knowing who and what can help. The county and state website is a great place for information: <a href="www.trumbull.osu.edu">www.trumbull.osu.edu</a>>> 4-H Youth Development and www.ohio4h.org.

#### Local

- Participate as an officer in your club. This builds public speaking skills, leadership skills and organizational skills that will help you for many years to come. Don't forget to utilize officer training offered each year!
- Apply for 4-H Royal Court: There are two divisions, junior (ages 8-13) and senior (ages 14-18). Applications are due April 1 of each year.
- Serve as **Geauga-Trumbull Camp Counselor** (ages 15-18). Camp is held from June 12-17, 2022.
- Volunteer as a helper for our Annual STEM Days for Grades K-5
- Try new projects each year! Ohio 4-H offers over 200 projects in various areas. Reach out of your comfort zone!
- Utilize the 4-H Career Book:
   https://trumbull.osu.edu/sites/trumbull/files/imce/Program\_Pages/4H/

   4H%20career%20record%20book\_0.pdf This book allows you to keep track of accomplishments from year to year as you continue on your 4-H journey
- Participate on the 4-H Advisory Committee. Each October, advisors can nominate other advisors and also teens to serve on this committee that oversees the county program.
- Serve as a Junior Fair Board Member (contact Jan Solomon @ solojan@aol.com for more details)
- Serve as a **CARTEENS** Program volunteer (16-18 yrs old)
- Great job reading through the newsletter! Your time & good eyes will be rewarded. The first five 4-H members and/or advisors to see this and email Ashlee with the subject of "Secret Santa" will receive a door prize left over from the 4-H Kickoff!

#### **State**

- Fill out a Ohio 4-H State Achievement Record
- Attend the 2022 Ohio 4-H Conference!
- Serve on the Ohio 4-H Teen Leadership Council (ages 14+). Help out with the Ohio State Fair and meet with other 4-H members to oversee Ohio 4-H as a whole!
- Ohio State Junior Fair Board
- Attend the Buckeye Leadership Workshop
- State 4-H Leadership Camp
- Ohio Military Kids Camp Counselor

#### **National**

- International Programs & Exchanges
- Participate in Citizenship Washington Focus
- Participate in Leadership Washington Focus

# 4-H Advisory Committee

#### 2022 Trumbull County 4-H Advisory Committee Membership

Below is an updated list of our 2022 4-H Advisory Committee Membership! 4-H Advisory Committee helps oversee our county program as a whole: county policies, current issues, new programming, fundraising opportunities, and other topics of education and support. Thank you to these dedicated volunteers for their time and service! All members serve a three-year term unless listed otherwise:

- **Barb Ames, Silver Claws**
- Priscilla Alfonsi, 2022 Secretary, Trumbull County Equestrians
- **Elaine Brown**, Touch of Class
- **3 John Einfalt, Resource Leader**
- **3 Jill Halstead**, 2022 President, Trumbull Dairy Feeders
- **Sarah Imhoff,** 2022 Treasurer, Happy Hams
- **38 Jerry Lipps**, Feathered Friends
- **Karen Mitchell**, 2022 Vice President, Resource Leader (1 year)
- **3 Jodi Omerzo**, Feathered Friends
- **Debbie Owen**, TC Dairy Judging Team
- **Wanda Sawyer**, Hare Raisers

- **Ginny Taylor**, Everything Under the Son
- **Meghan Turon**, Cows R Us

#### **New Members:**

**Suzanne Matteo**, Parent in Brookfield 4-H Friends, Community Member





Each October, Trumbull 4-H partners with Southington Local School's second grade classrooms to provide Chick Quest, a school enrichment program. Ashlee was excited to teach this program inperson, as last year's program was offered virtually. Students had the opportunity to learn about the chicken's lifecycle, pre and post hatch care and about the egg industry! Southington's program was wrapped up with a STEM Nest Challenge, where students worked in teams to create a nest out of common household items to support an egg drop from one and three feet! If you are interested in learning more about Chick Quest, please contact our office! We are looking for additional schools to implement Chick Quest in the spring of 2022.







Ohio State University Extension – Trumbull County 520 West Main Street, Suite 1 Cortland, OH 44410

Phone: 330-638-6783 Fax: 330-637-2172

Email: meardith.1@osu.edu

URL: trumbull.osu.edu 🕶 4-H Youth Development

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

**OSUE Trumbull Office Hours** 

Until further notice:

Open to public: Monday through Thursday from

8:30 a.m. - 4:30 p.m.

Closed for Lunch 11:30 -12:30 pm.

Thank you!

#### Find us on:

Facebook - Trumbull 4-H Program

Instagram-trumbull4h



