

## Trumbull County 4-H Cavy Project Evaluation / Skillathon

MEMBER NAME \_\_\_\_\_ 4-H AGE \_\_\_\_\_

CLUB \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

PROJECT SPECIES \_\_\_\_\_ NUMBER YEARS IN PROJECT \_\_\_\_\_

	POSSIBLE SCORE	ACTUAL SCORE
<b>Project Book/Written Records</b> *Cover of book MUST be completed in ink! <ul style="list-style-type: none"> <li>● Completed required sections as stated in project book</li> </ul> <i>Comments:</i>	20	
<b>General Knowledge About Species</b> <ul style="list-style-type: none"> <li>● Housing &amp; Care</li> <li>● Feed &amp; Nutrition</li> <li>● Breeds</li> <li>● Anatomy &amp; Skeletal diagram labeling</li> </ul> <i>Comments:</i>	10 10 10 10	
<b>Interview Questions</b> <ul style="list-style-type: none"> <li>● Communication; speaks clearly, confidently and has good eye contact</li> <li>● Answers questions completely and correctly</li> <li>● Can apply knowledge</li> <li>● Enthusiasm for project</li> </ul> <i>Comments:</i>	20	
<b>Personal Presentation</b> <ul style="list-style-type: none"> <li>● Attitude is positive and respectful, Appropriate Dress &amp; Posture</li> <li>● Exhibits confidence</li> </ul> <i>Comments:</i>	10	
<b>TOTAL</b>	100	

**MEMBER GRADE:** 100-85  
 84 - 60  
 59 & below

\_\_\_\_\_ **Blue (Excellent)**  
 \_\_\_\_\_ **Red (Good)**  
 \_\_\_\_\_ **White (Fair)**

***Grade Ribbon will be Distributed at Judging Table.***