

The Leader



TRUMBULL COUNTY 4-H NEWS

APRIL-MAY 2022

April

- 1 4-H Enrollments & Animal Registrations to OSUE
- 1 Royal Court Apps due to OSUE. 4:30 PM
- 1 Trumbull County 4-H Advisory Scholarship due
- 2 Quality Assurance, Fairgrounds, 9:00-11:00 AM
- 4 4-H Advisory Comm., OSUE, 7:00 PM
- 4 Market Duck Estimated Arrival
- 11 Horse Safety Meeting for 1st Year Members, 6:00 PM
- 12 4-H Small Animal Comm. Mtg., OSUE, 7:00 PM
- 13 Livestock Sale Comm. Fairgrounds, 7:00 PM
- 14 Virtual Quality Assurance, ZOOM, 6:00-8:00 PM
- 20 Jr. Fair Board Meeting, Fairgrounds, 6:30 PM
- 15 Ohio State Fair Scholarships due
- TBD 4-H FCS Committee Mtg, OSUE, 7:00 PM
- 23 Goat/Sheep, Swine, Beef Feeder Tagging, Fairgrounds
- 23 Fair Clean-Up #1
- 24 Goat Committee Meeting, OSUE, 1:00 PM
- 25 CARTEENS, OSUE, 6:00-9:00 PM
- 26 Equine Comm. Mtg, Fairgrounds, 6:00 PM
- 30 Dairy Palooza- Wayne County Fairgrounds

May

- 2 Horse Person Contest Registration Due, OSUE
- 2 Geauga-Trumbull 4-H Camp Scholarship Apps Due
- 2 4-H Advisory Comm., 7:00 PM
- 11 Livestock Sale Comm. Fairgrounds, 7:00 PM
- 18 Jr. Fair Board Meeting, Fairgrounds, 6:30 PM
- 23 CARTEENS, OSUE, 6:00-9:00 PM

June

- 1 4-H Activity Fees due to OSUE, 4:30 PM
- 6 Horse Person Test/Essay, OSUE, 5:00-7:00 PM
- 6 4-H Advisory Comm., OSUE, 7:00 PM
- 7 4-H Animal Project Judging, Fairgrounds, 6:00-8:00 PM
- 8 Livestock Sale Comm., Fairgrounds 7:00 PM
- 11 PAS Horse Show #1, Fairgrounds, 8:00 AM
- 12 Geauga-Trumbull 4-H Camp, (ends 6/17), Windsor
- 15 Jr. Fair Board Meeting, Fairgrounds, 6:00 PM
- 21 Ohio State Fair Junior Livestock Entry Deadline, 12:59 PM
- 27 CARTEENS, OSUE, 6:00-9:00 PM
- 22 Equine Comm. Mtg., Fairgrounds, 6:00 PM
- 23 General Project Judging, Champion Christian Church, 6:00-8:00 PM
- 26 PAS Horse Show #2, Fairgrounds, 8:00 AM

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Trumbull County Fair Countdown:

101 Days! (as of 4/1/22)

A Word From Ashlee



Dear 4-H Families,

Spring Greetings! I'm not sure about you, but I am ready for warmer weather and sunshine! Spring is an exciting time as Trumbull 4-H just passed a big deadline for our program and that means we are starting to prepare for project judging and fair! We officially have 407 youth members and 98 volunteers enrolled in our program for 2022! Please look through this edition of our newsletter to make sure you're prepared with your project and also be sure to take advantage of opportunities in the upcoming months! Best of luck as everyone continues to work on their 2022 projects!

Also, in other news, I am expecting baby #2 in late June. I will be working with advisors, committees & Noelle Barnes, the 4-H Program Assistant, over the next few months to work out the finer details of fair events. I will be on maternity leave from late June-mid September.

Ashlee Meardith, 4-H Extension Educator



4-H Youth Development

PROJECT BOOK ORDERS

Clubs are encouraged to purchase club project book orders no later than **April 15, 2022** to have project book fees/payment waived and allow adequate time for project book completion prior to judging. Thank you for your cooperation! If families wish to purchase books on their own, they can visit <https://extensionpubs.osu.edu> to order!

WEIGH IN & TAGGING



All weigh in/tagging will be at Trumbull County Fairgrounds

Swine: April 23 from 8:00 am – 10:00 am
Beef Feeders: April 23 from 10:00 – Noon
Sheep/Goats: April 23 from 10:00 – Noon

FAIR CLEAN-UP DAYS



- **Saturday, April 23rd, 10:00 AM-2:00 PM**
*Lunch provided! Several outside organizations and our county commissioners will be present in helping clean up the fairgrounds!
- **Saturday, June 25th, All-Day**

QUALITY ASSURANCE REMINDER

This is a reminder that all livestock/market and dairy animal members are required to complete an annual Quality Assurance Program at least 45 days prior to the start of exhibition. The final date would be **Friday, May 27th** in order to exhibit at the Trumbull County Jr. Fair, beginning July 11th. Trumbull 4-H offered a test out date, in-person and virtual program. If you were unable to attend a Trumbull program, please contact Ashlee at Meardith.1@osu.edu to be notified of any available out-of-county programs.

OLDER YOUTH OPPS

Attention youth 14-18 yrs: Are you interested in learning more about 4-H State Awards? Please check out the complete list of Older Youth Opportunities & Awards at: <https://ohio4h.org/awardsandscholarships>.



4-H ROYAL COURT INTERVIEWS

4-H Royal Court Interviews will be held on Wednesday, May 18th from 5:30- 8:00 pm at the OSUE Office. An interview schedule for junior and senior participants will be mailed out to all participants by May 1st. When you receive your interview time, please confirm the time slot listed or you can request a different time slot if there is a conflict.

SCHOLARSHIP CORNER

GEAUGA-TRUMBULL 4-H CAMP CAMBERSHIP

DUE: MAY 2ND. The 4-H Advisory Committee will also be overseeing the 4-H camp campership distribution. Several \$175.00 awards will be given, including family discounts (\$200.00) if multiple siblings attend. This is something you don't want to miss if you love 4-H camp! The campership will be shared via Facebook & our county webpage.



CLUB ROSTERS & PROJECT LISTS

Over the first few weeks in April, the OSUE Office will be running lists and comparing 4-H enrollments and animal registrations that were turned in by April 1. Club rosters & project lists will be compiled and organized for advisors and species chairs. Advisors will be notified when copies are ready for pick up.

4-H PROJECT JUDGING/SKILLATHON

All Animal Projects

(beef, cat, dairy, dairy feeders, equine, goat, poultry, rabbits, sheep, swine, etc.)

Tuesday, June 7th, 2022 6:00-8:00 p.m. at Trumbull County Fairgrounds

General Project Judging

Thursday, June 23rd, 2022 6:00-8:00 p.m.;
At Champion Christian Church

Clothing Project Judging

Friday, July 8, 2022 1:00-4:00 p.m. at OSUE
*Makeups for animal projects must be orchestrated through the OSUE Office. Please contact Ashlee if you have questions or cannot attend on June 7th.



CARTEENS

Trumbull County 4-H partners with the Ohio State Highway Patrol and Trumbull County Courts to help young people understand the importance of safe driving. We are on the search for teen volunteers to help lead our program! As teen leaders, you will help assist with hands-on activities with our program participants. Our program is offered once per month for three hours. This is an excellent community service opportunity and to network with teens. For more information, please contact Trumbull OSUE Office at 330-638-6783.

Upcoming Dates:

Monday, April 25, 2022, 6:00-9:00 PM, OSUE
Monday, May 23, 2022, 6:00-9:00 PM, OSUE
Monday, June 27, 2022, 6:00-9:00 PM OSUE

4-H News for Advisors and Members

2022 4-H PROJECT GUIDELINES & SKILLATHON RESOURCES

The 4-H project guidelines are a tool and resource for families and clubs to keep tabs of deadlines and important upcoming events. Each set of guidelines provides a checklist, special project notes, project information & fair information.



Guidelines are available for the following areas:

- ☘ Beef
- ☘ Clothing
- ☘ Companion Animal
(Cavy, Pocket Pets, Reptiles, Pigeons)
- ☘ Dairy
- ☘ Dairy Feeder
- ☘ Dog
- ☘ Food & Nutrition
- ☘ General/Still
- ☘ Goat
- ☘ Horse
- ☘ Poultry
- ☘ Rabbit
- ☘ Sheep
- ☘ Shooting Sports
- ☘ Swine

Please keep one for your reference. The guidelines are posted on our webpage under the 4-H Youth Development Tab or you can copy and paste this link: <https://trumbull.osu.edu/program-areas/4-h-youth-development/4-h-project-information>.

PROJECT COMPLETION REQUIREMENTS

Project completion requirements for both animal and non-animal projects can be found in a pdf document located at the same website link above. Please review to make sure you are prepared for project judging dates.

ACTIVITY FEE REMINDER

Advisors- a reminder that the 2022 4-H Activity Fee of \$10.00 per primary member will be due June 1, 2022 via club check. Cloverbuds are not included in this fee. Please pay activity fee on time to receive your fair passes. Thank you for your cooperation.

4-H MEMBERSHIP-AFTER APRIL 1ST

After the April 1st enrollment deadline, members are locked into the **club(s) and projects** they have enrolled in for the year. Advisors have been given notification if a discrepancy was found between project enrollments and animal registrations. If you drop a project, please communicate with OSUE/4-H Educator to make those changes on your family's 4-H Online profile. Membership can still be granted after the April 1st deadline by way of "associate membership". This means that the 4-H member can join the 4-H club and attend meetings, club activities and complete project judging but they are not permitted to exhibit their project at the Trumbull County Fair or Ohio State Fair for competition. If you have questions, please do not hesitate to ask.

Skillathon Materials/Prep

Study guides and scoresheets will be uploaded to our website for families to access (some species may still be pending but will be available soon!) This may include station help, diagrams, species specific scoresheet & more! Visit: <https://trumbull.osu.edu/program-areas/4-h-youth-development/4-h-project-information>

Skillathon Materials	*Coming Soon
Beef*	HORSES -Study guide & scoresheet
COMPANION ANIMALS CAVY- Resources	POULTRY -Study guide/resources
Dairy*	RABBITS - Outline/Scoresheet
Dairy Feeder*	Sheep*
GOAT - Study guide	Swine*

4-H Club Grab-and-Go Toolkit

The Ohio 4-H Grab & Go Club Meeting Toolkit provides 4-H volunteers and teen leaders with seven (7) club meeting agendas to help plan for the 4-H year. Each agenda is two pages. The first page provides an overview of the topic, a sample agenda and resources to put ideas into action. The second page provides in-depth explanations and specific strategies. Find the full document here:

<https://ohio4h.org/sites/ohio4h/files/imce/volunteers/Grab%20%26%20Go%20Club%20Meeting%20Toolkit.pdf>



Annual Accident Insurance American Income Life

Please remember the Sr. Fair Board **REQUIRES** you to purchase annual accident insurance (\$1 for volunteers and 4-H members, \$2 for equine) through American Income Life. **You MUST submit proof of coverage before fair passes will be distributed to your club to the Trumbull County Fair Board Office.** AIL supplies annual accident insurance and short-term special event insurance.



2022 Cloverbot Challenge

Each year, Ohio 4-H provides a challenge specifically for members who are of cloverbud age. This year's challenge is titled, "Wonderful Water". There will be three locations for the challenge: Montgomery County, Washington County or the Ohio 4-H Center at the end of June. All teams must register by May 27 and new teams can order a kit to help them get started at a reduced rate thanks to support from the Ohio 4-H Foundation.

More information can be found here:
<https://ohio4h.org/families/cloverbuds/cloverbot-challenge>



Trumbull 4-H Senior Spotlight



Please consider filling out the Qualtrics questionnaire at: <https://go.osu.edu/tc4hseniorquestionnaire22>. We'd love to highlight our 4-H Seniors in a future edition of The Leader and on our social media platforms. Please fill out no later than June 1, 2022. Senior Spotlights will be featured throughout the month of June.

Trumbull County

Youth Quality Assurance

2022 Good Production Practice (GPPs) Focus:

- #7: Practice Good Environmental Stewardship**
- #8: Maintain Proper Workplace Safety**
- #9: Provide Proper Animal Handling and Care**

Who must attend a QA Program?

All youth planning to exhibit a market/dairy livestock animal at the Trumbull County Junior Fair. This includes: Market Livestock Exhibits (any animal that produces meat or milk) including: Market Rabbit, Goat (all projects), Beef (all projects), Lamb, Swine, Poultry (market and fancy), and Dairy Cattle (cows, heifers, feeders).

2022 Remaining Program Details:

- Virtual Option- Thursday, April 14th from 6:00-8:00 pm via ZOOM.** Members who are interested in this option will be sent a ZOOM link one day prior to the scheduled virtual program. Members must have video and audio capabilities on a laptop/computer or tablet. A large-screen device is recommended as the presentation is shared via PowerPoint. QA certification is good for 1 year when completed this way. Please pre-register at: <https://go.osu.edu/tcqa>.
- Cannot make a Trumbull County option?** It is permissible for 4-H members to attend an out-of-county program but must notify the Trumbull 4-H Educator prior to the out-of-county program date and provide proof of program attendance.

Trumbull 4-H Camp News

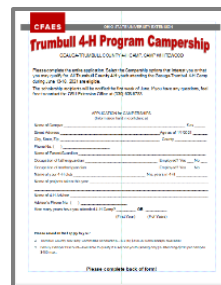
Ohio 4-H will be resuming "normal" camping for the summer of 2022. Geauga-Trumbull 4-H has 23 counselors this year who have been meeting since March 21!

Gauga-Trumbull 4-H Camp 2022
June 12-17 @ Camp Whitewood in Windsor, OH
2022 Pricing: \$325.00 for a week of memories!

2022 Registration is open for Camp Whitewood at <https://www.4hcampwhitewood.com/>

More information about camp can be found on our website at <https://trumbull.osu.edu/program-areas/4-h-youth-development/trumbull-county-4-h-camp>.

*Don't forget, camp scholarships are available for \$175!



4-H Advisory Committee

Trumbull County 4-H T-Shirt Design Contest Winner & T-Shirt Sale

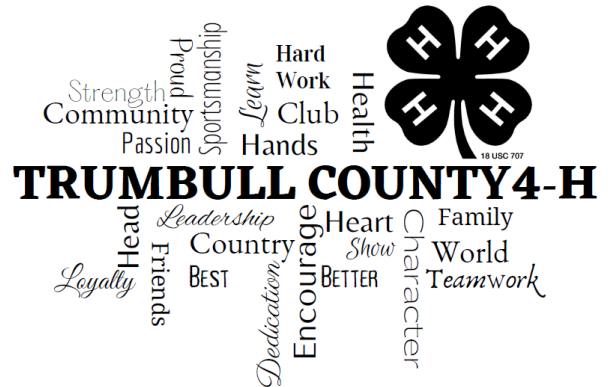
On April 4th, the winner of the design contest was selected!

The 4-H Advisory Committee had a tough decision to make as there were ten excellent designs to choose from. Great job to all of our artists who submitted a design!

Trumbull 4-H T-Shirts are available for **\$5.00** per shirt for 4-H families and volunteers. Youth & adult sizes are available.

Family order forms are available and must be turned into the club by **May 1st**. Clubs must turn in one master order for their club to the OSUE Office. Club checks can be made payable to the Trumbull County 4-H Advisory Committee. We are planning for shirt distribution in the beginning of June!

Our winning design was created by:
Allison Redman, a 4-H member in
the **Touch of Class 4-H Club!**



Congratulations to our 2nd quarter (April 1)
Mini-Grant Recipients:

- ✿ Trumbull 4-H Dairy Judging Team 4-H Club
Dairy Skillathon Kit Purchase
- ✿ Trumbull County Equestrians
Equine Affaire- Educational Trip



Trumbull County Junior Fair

Trumbull County Junior Fair Royalty Competition:

The Trumbull County Junior Fair Royalty Competition Application will be due May 1st to Milenka Moody of the Junior Fair Board. The application can be found here:
<https://trumbull.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-applications>.

*Please note, the Jr. Fair Royalty Competition is a separate competition from the 4-H Royal Court contest. We are lucky enough to have two courts in our county! The 4-H Royal Court deadline has already passed (April 1st). Jr. Fair Royalty is open to ages 16-18.

Beautification Contests:

Advisors were emailed the details of the “**Bloom Where You Are Planted**” Beautification competition at the fairgrounds (details on back page). 1st, 2nd and 3rd place awards will be given to recognize club/barn achievements in making their areas bloom. Clubs are also encouraged to attend the April 23rd and June 25th fair clean up days as well! We want our 4-H areas and fairgrounds looking b-e-a-utiful for 2022! Your assistance is greatly appreciated.



Ohio State University Extension – Trumbull County
520 West Main Street, Suite 1
Cortland, OH 44410

Phone: 330-638-6783
Fax: 330-637-2172
Email: meardith.1@osu.edu
URL: trumbull.osu.edu 4-H Youth Development

OSUE Trumbull Office Hours

Until further notice:
Open to public: Monday through Thursday from
8:30 a.m. – 4:30 p.m.
Closed for Lunch 11:30 -12:30 pm.

Thank you!

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Find us on:

Facebook – Trumbull 4-H Program

Instagram- trumbull4h



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CORTLAND, OHIO 44410
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FAX: (330) 637-9812
WEB PAGE: www.trumbullcountyfair.com

ATTENTION 4-H ADVISORS:

The senior Fair Board and I are working on planning and organizing a BEAUTIFICATION COMPETITION for ALL 4-H clubs. Please read the below information and if you have any questions, you can contact me. If your club would like more information, I can come to one of your meetings and explain more and take questions. If you understand and want to participate, please fill out the attached form and return it to the fairgrounds. Your form must be submitted for judging.

Sincerely, Debbie Polk

BLOOM WHERE YOU ARE PLANTED

2022 Trumbull County Fair 4-H Competition

Look around your barn and ask yourself, "HOW CAN WE MAKE OUR BARN BLOOM?" Every year Jr. Fair decorates with a theme but outside of the theme the barns could use a good base, fresh mulch, stone, shrubs, small trees, perennial flowers etc.

We are asking those that participate as a club to consider spending some time fixing up around club barns as we prepare for the 2022 Trumbull County Fair. It may also be helpful to ask local businesses for a small donation to assist with the beautification process.

If you participate you will be given notification as to the judging day. A judging committee will walk the 4-H barn area and judge all the barns.

A 1st, 2nd, and 3rd place sign will be given to club(s) to recognize the achievement during week of fair. First place will also receive a revolving trophy which will be able to be displayed for the week of fair.

The winners will also be photographed for the local newspaper and mentioned in a news segment from our local news channels.

This is not a competition for how pretty or how well barns are decorated for the theme, but rather the BEAUTIFICATION of a club/species' barn in general. If your club is interesting in participating, please fill out the enclosed form and return it to the Fair Board office for your barn to be added to the list for judging.

Good Luck and Have Fun! There will be two cleanup sessions in preparation for fair: Saturday, April 23rd from 10:00 am -2:00 pm and Saturday, June 25th beginning at 9:00 am. Clubs are encouraged to have their beautification completed by July 1.

If you have any questions, please contact:
Jack Lammers, Beautification Chairperson
Debbie Polk / Beautification Asst. 330-272-7512
Barry Brown/ Trumbull County Senior Fair Board President

Trumbull County Fair 4-H Club "BLOOM WHERE YOU ARE PLANTED" Competition [Due July 1, 2022]:

Club Name _____
Advisor Name _____
Contact Number _____
Barn Location/# _____

