

2024 Trumbull County 4-H Shooting Sports Project Guidelines

Checklist for Shooting Sports Projects:

- Enroll in Shooting Sports by **December 1st** (online enrollment for existing families [<https://4honline.com>, paper enrollment for new). This also includes parent/guardian expectations form. ****Make sure the proper projects are enrolled for the new year. All new and returning members must contact us and fill out all the required shooting sports' paperwork (pistol form, health form, other club forms, etc.)**
- **Club registration fee is \$30.00. This covers two books, a club shirt and 4-H Activity Fee.**
- Select a project book that fits your interests (fill out cover) *This is required. Must complete book and have it ready to be viewed at General Project Judging. Book fees (\$8) are covered under club registration fee **(up to two books; western heritage is not included in two-book rule).**
 - **Shooting Sports Record Books Supported by Certified Instructors in Trumbull County:**
 - **750 Rifle**
 - **751 Archery**
 - **752 Shotgun-** **second year project but may be able to complete if instructors deem safe. This is an outdoor shooting project.**
 - **753 Pistol-** **second year project.**
 - **754 Hunting & Wildlife-** **project begins June 1st; sign-ups will be in April**
 - **755 Muzzleloader-** **member must be 12 years old or older**
 - **758 Western Heritage-** **Montana (\$25.50+); second year project. Must finish a shooting sports' firearm discipline prior to completing.**
 - **756 Living History**
 - **630 Safe Use of Guns-** **required completion prior to shooting for age 8**
 - **631 Basic Archery-** **required completion prior to shooting for age 8**
- Read over and understand Trumbull County Shooting Sports Pioneers' Club Rules.
- Attend General Project Judging on **Thursday, June 20, 2024** from **6:00-8:00 pm** at Champion Christian Church.
 - Bring completed project book and associated materials (poster)

Special Notes:

- Shooting sports' enrollment deadline differs from the 4-H deadline of April 1, 2024 (**Dec 1**).

Project Information:

- Members must complete General Project on June 20th for their respective project in order to be eligible to compete at the Ohio State Fair AND receive credit/completion status for the year.

Fair Information:

- Fair passes for members in good standing will be given to club advisor prior to the start of fair for distribution. You must turn in your ticket for a wristband at the Fair Board Office. The wristband is your admission pass for fair entry/exit throughout week.



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